

UNOFFICIAL COPY 99771790

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1999-08-12 12:19:43
Cook County Recorder 23.00



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RELEASE OF MORTGAGE OR TRUST DEED, SECURITY AGREEMENT AND FINANCING STATEMENT BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER BAMBULAS AND DANIELA BAMBULAS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, AND FINANCING STATEMENT, bearing date the 15TH day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 96202315, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOTS 8, 9 AND 10 (EXCEPT THAT PART USED AS AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY), TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE, IN BLOCK 12 AFORESAID IN UNION PARK 2ND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-309-003

Address(es) of premises: 1520 WEST FULTON STREET, CHICAGO, ILLINOIS.

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Witness our hands, this 26TH day of JULY, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Steven P. Jannick

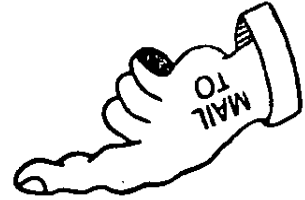
Its: Vice President

By: Louise McLaren

Its:

This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

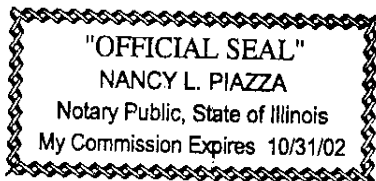


STATE OF ILLINOIS

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Steven P. Jannick, personally known to me to be the V.P. of First Midwest Bank, N.A., a national banking association, and Louise A. McLaren, personally known to me to be the V.P. of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. and V.P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of July, 1999.



Nancy L. Piazza
Notary Public

Commission Expires 10-31-02

MAIL TO:

MR. CHRISTOPHER BAMBULAS
6315 N. LACROSSE
CHICAGO, IL 60646