THIS INSTRUMENT PREMARED OF FICIAL COPY AND AFTER RECORDING MAIL TO:

JOAN L. WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9304427 VISTA MOBILITY SPECIALISTING

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99771807

6998/0182 26 001 Page 1 of 3
1999-08-12 13:06:12
Cook County Recorder 25.50



RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage ex					
FIRST STATE BANIC ! TRUST COMPANY	OF PARKRIDGE, AS TRUSTE	E			—
to FIRST STATE BANK & RUST COMPAN	Y OF PARK RIDGE				
dated May 13th 1993	, calling for the original princi	pal sum	of		
O _x _	-			dol	llars
(\$ 131,000.00), and recorded in F	ortgage Record		,page		
and or Instrument # 93389046	0	, and	thereafter	assigned	to
	on		in Book _		
Page, of the records in t	he office of the Recorder of $\underline{\ }$	COOK			
County, <u>ILLINOIS</u> , mo	re particularly clescribed as fo	llows, to	wit:		
SEE ATTACHE is hereby fully released and satisfied.	D FOR LEGAL DESCRIPTION	0/4	O _{ffe}		
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized			and and sea! 	By its pro	iper_
	NATIONAL CITY BANK SUCCESSOR IN INTER FIRST STATE BANK&TH By ERIC J. MAERKI Its SUPERVISOR/AU	EST TO RUST CC	OF PARK R		
Corporate Seal	1				

873 M-N M-Y \$755

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UNOFFICIAL COPSY9771807 Page 2 of 3

9304427

VISTA MOBILITY SPECIALISTING

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary F 1999, personally appeared ERIC J.	
and	, SUPERVISOR/AUTHORIZED SIGNER respectively, of
NATIONAL CITY BANK OF MICHIGAN	//ILLINOIS
00	half acknowledged the execution of the foregoing instrument.
Witness my hand and No ar al Seal	mollocal
My commission expires:	Notary Public Notary Public
	JOAN I WIMSATT JCAN L WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF CHIO MY COMMISSION EXPIRES

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Page 3 of 3

Loan No. 9304427
VISTA MOBILITY SPECIALISTINC

LEGAL.	DESCRIPTION
ווחטטווו	DESCRIETION

2371 BIRCH STREET, DES PLAINES, IL 60018 THAT PART LYING SOUTH OF THE NORTH 565.0 FT, AS MEASURED ON THE WEST LINE THEREOF AND NORTH OF THE SOUTH 197.88 FT AS MEASURED ON THE WEST LINE THEREOF , OF THE SOUTHERLY 5 ACRES OF THE WESTERLY 8 ACRES OF THE EASTERLY 24 ACRES OF THE SOUTHEAST QAURTER OF THE SOUTHWEST QAURTER OF SECTION 28, AN THOSE UMENT IN CONTRACTOR OF CONTRACTOR O TOWNSHIP 41 NCRIH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THERETROM THOSE PARTS THEREOF HERETOFORE DEDICATED FOR STREET PURPOSES AS PER DOCUMENT NO. 19836287), IN COOK COUNTY ILLINOIS.