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PREPARED BY & WHEN RECORDED

MAIL TO:

**WENDY VAN LEEUWEN** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898 2989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 541-08438859 COOK COUNTY RECORDER

**EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

1999-08-12 13:21:32 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain wortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

PRADIP PATEL AND BHANU PATEL, HUSBAND AND WIFE Borrower:

Beneficiary: SHELTER MORTGAGE CORPORATION

Date of Deed: July

30, 1993

Date Recorded : August N/A

N/A

9, 1993

Document: 93621825

Page: Image:

Microfilm:

Tax ID: ¥

Book :

Volume:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1359 ST. CLAIRE PLACE

SCHUAMBURG

IL 60173

County, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

15, 1999 on July

> U.S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST TRUST NATIONAL ASSOCIATION AS TRUSTEE



BY AND THROUGH ITS ATTORNEY IN FACT GLENDALE FEDERAL BANK N/K/A CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK

By and through a Power of Attorney recorded

March 3, 1998 on

DOC# 98161679

HOWARD V. BENSON REAL ESTATE OFFICER

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this July 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared HOWARD V. BENSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

## SCHEDULE "A"

X PIN# 07-24-111-035

LOT 35 IN PARK ST. CLAIRE, UNIT 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4

OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN

TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NO. 90219579, IN

COOK COUNTY, ILLINOIS.

LOAN: 000008438859 DOC: RL POOL:

ACQ ID: GB7 SELLER #: 0003322068