

EST 992219

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99772642

1904/0032 87 006 Page 1 of 2
1999-08-13 10:17:48
Cook County Recorder 23.50



99772642

Loan No. 0002604068603

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL ROMERO, AND MERCEDES ROMERO, HIS WIFE ROSBALDO LAMAS, MARRIED TO MARIA G. FERNANDEZ MARIA G. FERNANDEZ SIGNING SOLELY FOR THE **, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1994, and recorded on June 30, 1994, in File 94576772 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 44 THE SOUTH 1/2 OF LOT 45 IN BLOCK 2 IN HOWSEP'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID# 13283180270000

together with all the appurtenances and privileges thereunto belonging or appertaining.
** PURPOSE OF WAIVING HOMESTEAD RIGHTS

Address(es) of premises: 2538 N LOTUS, CHICAGO, IL, 60639

Witness my hand and seal June 28, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: _____
Carol Robertson
Assistant Vice President

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

16401

UNOFFICIAL COPY

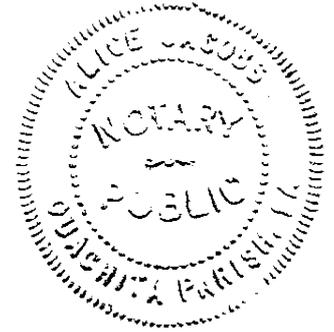
State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 28, 1999 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Misty L. Odom
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002604068603
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

