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THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 604224

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Cook County Recorder

JOANNA HOEFFERLE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 08/05/99 , executed by

JOHN MCGRATH DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a correlation organized under the laws of ILLINOIS and whose principal place of business is the (Ity of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the state of Illinois, described hereinafter as follows: COOK

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 32-33-303-052

3041 WALLACE AVENUE

STEGER, II. 60475 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

THE FIRST MCKTGAGE CORPORATION DATED:

08/05/9

JOANNA HOEFFERLE

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

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99772802

LOTS 27 AND 28 AND THE WEST 7 FEET OF VACATED NORTH AND SOUTH PUBLIC ALLEY LYING EAST OF AND ADJACENT TO LOTS 27 AND 28, IN BLOCK 1 IN KEENY'S 2ND ADITION TO COLUMBIA HEIGHTS, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, CAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 12, 1819 IN BOOK 53, PAGE 38, AS DOCUMENT 1663487, IN COOK COUNTY, ILLINOIS.