Cook County Recorder

23.00

FMC # 3970482

NAME: OLIS, DENNIS & MARGARET

P/O DATE: 4/30/91

PREPARED BY KAREN MISCHKER

Decey# 94908499

FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARG	E OF	MORTGAGE

The undersigned entified that it is to DENNIS OLIS AND MARGARET NEUMANN OLI	the present owner of a mortgage executed by IS. HIS WIFE
to FLEET MORTGAGE CRP.	,
	orded on JULY 16, 1986
in the office of the RFGISTRAR OF TIT	
County, ILLINOIS . in Book/Vol	
Page/Image , as Nocument	
rage/ image, as roculient	SSS1405 CERTIFICATE #145/495
The above described mortgage is, with satisfied, and discharged. The REGIS is authorized to enter this satisfic:	STRAR OF TITLES of said county
THE NORTH 63.32 FEET OF THE SOUTH 334 218.75 FEET, TOGETHER WITH THE NORTH WEST 10.87 FEET OF THE EAST 201.79 FE THE SOUTH 298.75 FEET OF THE WEST 41. WITH THE NORTH 13.67 FEET OF THE SOUTE EAST 149.74 FEET, ALL AS MEASURED ALC THE NORTHWEST QUARTER (1/4) OF SECTION THE THIRD PRINCIPAL. PROPERTY ADDRESS: 1197 RANDVILLE DRI	4 71 FEET OF THE WEST 16.96 FEET OF THE EAST 2:.10 FEET OF THE SOUTH 294.49 FEET OF THE EEF, TOGETHER WITH THE NORTH 27.36 FEET OF .18 FEET OF THE EAST 190.92 FEET, TOGETHER CH 293.73 FEET OF THE WEST 5.71 FEET OF THE DNG AND PERPENDICULAR TO THE SOUTH LINE OF ON 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF LIVE/PALATINE, 11
PERMANENT INDEX NUMBER: 02-12-102-137	
	87797 CZ.
<u> </u>	
DATED MAY 30, 1991	
	FLEET MORTGAGE CORP. F/K/A Mortgage Ksociates, Inc. BY:
WITNESS	ITS ASSISTANT VICE PRESIDENT
	BY: VINITIA J. STRONG-MCDONALD
WITNESS	ITS: ASSISTANT SECRETARY
STATE OF WISCONSIN	-
COUNTY OF MILWAUKEE	
The foregoing instrument was acknowle MAY , 19 91 , by	dged before me this 30TH day of JOAN WEERTS ,
ASSISTANT VICE PRESIDENT	and VINITIA J. STRONG-MCDONALD
ASSISTANT SECRETARY	of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATION.	
	MANO MANNO
•	LYNN THRASHER
	NOTARY PUBLIC

COMMISSION EXPIRES 6/28/92

SR 55B (12/90)

UNOFFICIAL COPY

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CHICAGO, ILLINOIS' 60602
BOX 97 11,

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