FLEET LOAN #: 5399426

Fleet # UNOFFICIAL COPY
KNOW ALL MEN BY THESE PRESENTS

GEORGE E. COLET LEGAL FORMS



Fleet Real Estate Funding Corporation

| • | |
|---|--|
| a corporation of the State of <u>South Carolina</u> . for | and in consideration of the payment of the indebted- |
| | hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar | the remain whereafting the cancellation of an |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIN | . the receipt whereof is hereby acknowledged, does |
| PAPPADA I DANIDON DENGLOCIAN | 1 unto |
| BARBARA J. DAVIDSON, DIVORDED NOT SINGO | E RE-MARRIED & MICHAEL BOR MILLETTE |
| beirs, legal representatives and assigns, all the right, title, | improst craim or domical de |
| acquired in the Mortgage | mercan cann to demand whitsoever it may have |
| acquired in, through or by a certain Mortgage | , bearing date theday of |
| NOVEMBER 15 88, and recorded in the Recorder's Office of | of COOK County, in the State of Illino |
| in book of records, on pag | e as document No3756784 |
| to the premises therein described, situated in the County | of COOK State of Illinois as |
| follows, to wit: | |
| COT 15 IN BLOCK 2 IN MEADOWBROOK SUBDIVISION OF THE NORTH 1/2 OF SECTION 11, TOWNSHOTHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE OFFICE OF THE REGISTRAR OF TITLES OF COOK OF SECTION 1629538 | 11P 42 NORTH, RANGE 11, EAST OF THE |
| | 99772962 |
| 03-11-102-007 | 7042/0189 67 001 Page 1 of 2 1999-08-13 15:14:17 |
| | Look Lounty Recorder 23.80 |
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| | 2000 MIN. |
| gether with all the appurtenances and privileges thereunto b | 'Chy |
| | |
| | eal Estate Funding Corporation |
| is caused these presents to be signed by its Vice | President, and attested by is Assistant |
| reretary, and its corporate seal to be hereto affixed, this | 26th day of NOVEMBLE 19.91. |
| | |
| | |
| <u>F</u> } | leet Real Estate Funding Corporation |
| By K | un D. Strond |
| Kander | n D. Stroud, Vice President |
| | Den |
| Aucsi. | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| This monument was brebated by | | |
|-------------------------------|-------------|---------------|
| • | | · |
| • | (Name) | |
| | | (A. J. (p) |

UNOFFICIA⁹⁷COPY

| STATE OF SOUTH CAROLINA | |
|---|--|
| COUNTY OF FLORENCE SS. | |
| Martin Hallon Hausend Jones | |
| I. Mary Helen Housand Jones | |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen D. Stroud | |
| personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING | |
| | |
| known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the | |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person | |
| and severally acknowledged that as such VICE President and ASSISTANT Secretary, they | |
| signed and delivered the said instrument as <u>VICE</u> President and ASSISTANT Secretary of said | |
| corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority | |
| given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the | |
| free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notary seal this 26th day of NOVEMBER to 91 | |
| GIVEN under my hand and Notary seal this 26th day of NOVEMBER 19 91 | |
| Sarra Con Opp | |
| TANICE J. THOMPSON | |
| | |
| SEAL MY COMMISSION EXPIRES 8-20-2001 | |
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| RELEASE DEE By Corporation TO TO OF PROPERTY: | GEORGE E. COLE LEGAL FORMS |
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