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7042/0205 67-001 Page 1 of 3  
1999-08-13 15:21:42  
Cook County Recorder 25.00



Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

CHASE FEDERAL BANK, A FEDERAL SAVINGS BANK

of the County of DADE and State of FLORIDA for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto NORMA J. CALKINS, SPINSTER AND BRIAN A SEKARDI, BACHELOR, 587 E PRINCETON STREET DES PLAINES ILLINOIS 60016 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3620817, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: SEE ATTACHED FOR CONTINUANCE OF LEGAL DESCRIPTION (EXHIBIT A)

Lot one \_\_\_\_\_  
in Block one (1) in the H.M. Cornell Co's Cumberland, A subdivision of the South Half 91/2 of the South East Quarter (1/4) of the South East Quarter (1/4) of section 7. Town 41 North, Range 12, East of the third Principal Meridian, also that part of the east half (1/2) of the North East Quarter (1/4) of section 18, town 41 North, Range 12, East of the Third Principal meridian lying North of the Center Line of Seeger Road, Called Elk Grove Road and a Resubdivision of Lots 1 and 8 in Segger's subdivision of part of the South half(1/2) of Fractional section 7 and part of the North Half (1/2) of Fractional section 18, town 41 north, range 12, East of the third Principal Meridian, in cook County Illinois, according to the plat thereof recorded in the recorder's office of Cook County, Illinois, February 29, 1928 as Document number 9940985 in Book 255 of Plats, Page 36 and Filed together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09 07 403 013 0000

Address(es) of premises: 587-E-PRINCETON STREET DES PLAINES ILLIONIS 60016

Witness MY hand and seal \_\_\_\_\_, this 9th day of October, 19 90

Box 97

CHASE FEDERAL BANK  
Patricia A. Milford (SEAL)  
BY: PATRICIA A. MILFORD, VICE PRESIDENT  
Linda Miller (SEAL)  
LINDA MILLER, ASSISTANT SECRETARY

This instrument was prepared by MARIA MELO, CHASE FEDERAL BANK, 7300 N KENDALL DR MIAMI, FLORIDA. (NAME AND ADDRESS)

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(EXHIBIT A)

In the Office of the Registrar of Titles of said Court, February 29, 1928, as document number 394967 and according tot he surveyor's Certificate of Correction thereof, recorded in said recoder's Office September 28, 1929, as Document Number 10492548 and Filed in said Registrar's Office September 16, 1932, as Document number 592610.

Property of Cook County Clerk's Office

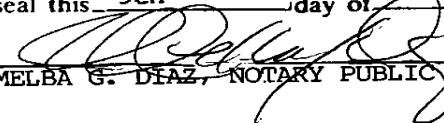
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STATE OF Florida }  
COUNTY OF Dade } SS.

99772978

I, Melba G. Diaz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the VICE President of CHASE FEDERAL BANK, a FLORIDA corporation, and LINDA, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and \_\_\_\_\_ seal this 9th day of SEPTEMBER, 1990

  
\_\_\_\_\_  
MELBA G. DIAZ, NOTARY PUBLIC

Commission Expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. JUNE 12, 1993  
BONDED THRU GENERAL INS. UND.

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS