

# UNOFFICIAL COPY

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7/10/99 0120 49 001 Page 1 of 2  
1999-08-12 14:59:19  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000891044

PROPERTY ADDRESS:  
100 E HURON UNIT 2304  
CHICAGO IL 60611



DRAFTED BY & RETURN TO:  
Nancy Quinn  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RANDI S. BRILL, SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-06-94	94-311987	04-07-94	17-10-105-014-1085

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 06-14-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: JULY 17, 1999

BY: M. H. Warren  
M.H. WARREN  
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 07-17-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

M.H. WARREN  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Nawal O. Anton

NAWAL O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NOTARY PUBLIC  
MAY 10 2000  
S.Y  
7.2  
N  
M-Y  
CAN

0891044

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EXHIBIT "A"

## PARCEL 1:

UNIT 2304 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

### A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT.

LOTS 1, 3, AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.

P.I.N. 17-10-105-014-1085

100 E. HURON - UNIT 2304  
CHICAGO, ILLINOIS 60611

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90435974