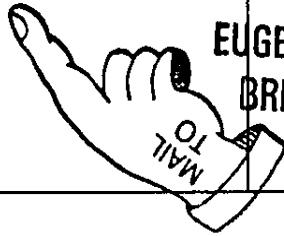


**UNOFFICIAL COPY**

Loan No. 1880236

When recorded mail to:

JOHN J. OPITZ  
9345 MENARD AVE  
OAK LAWN, IL 60453**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE****99772207**

1893/0046 47 002 Page 1 of 2

**1999-08-12 16:32:19**

Cook County Recorder 23.50



99772207

**RELEASE OF MORTGAGE**

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 18, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 9155577, releases, conveys and quit claims unto JOHN J. OPITZ JR. AND DEBRA A. OPITZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 406 IN ELMOR'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-05-409-010-0000

9345 SOUTH MENARD AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 7, 1999.

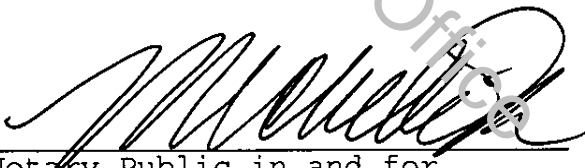
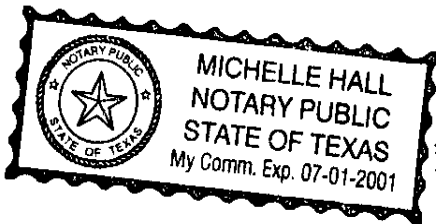
Bank United F/K/A Bank United of Texas  
FSBBY: Pat Lackey  
Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 7, 1999.



\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084