



99773519

Mail To:

CARY B STAMP  
EAST ERIE ST, STE 203  
CHICAGO  
IL 60611-2409

99773519

7033/0136 28 001 Page 1 of 2  
1999-08-13 10:53:24  
Cook County Recorder 23.50

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 19285904

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA  
of the County of King and State of Washington  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
CARY B. STAMP A SINGLE MAN NEVER MARRIED, AND  
SHARON R BERTRAND, DIVORCED NOT SINCE REMARRIED  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 30TH, 1997 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 97820652,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 14-29-312-044-1027  
Executed on 7/22/99

WASHINGTON MUTUAL BANK, FA

By Angella Pierce  
Angella Pierce, Corporate Officer

State of Washington

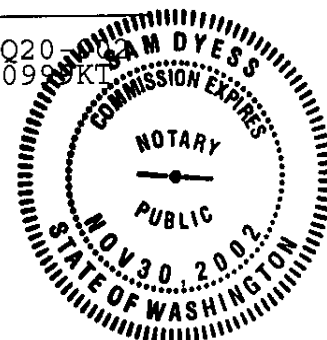
County of King

The foregoing instrument was acknowledged before me on July 22, 1999  
by Angella Pierce, Corporate Officer, of Washington Mutual Bank, FA  
a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 99-06-16  
Requested by: R ARREDONDO

SAM DYESS  
Inv. Pool Q20  
PFIL - 060980KT

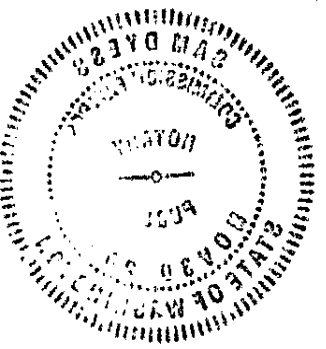


# UNOFFICIAL COPY

Property of Cook County Clerk's Office

WASHINGTON MUTUAL BANK, INC.

Angela Pierce, Corporate Officer



# UNOFFICIAL COPY

## EXHIBIT "A"

99773519

UNIT NUMBER 27 IN WRIGHTWOOD COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN MOULDING HIGHLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSOR'S DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97218183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.