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7033/0158 28 001 Page 1 of 1999-08-13 11:02:30

Cook County Recorder



When Recorded Return Original to: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, Srd Floor Monroe, LA 71201

Loan Number: 1583230531

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the CIBOURS undersigned, Ccs Mortgage Inc.

whose address is 1880 North Damen Avenue Chicago, IL, 60047

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 19, 19:3

, together with the certain note(s) described therein with all interest, all lichs, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Dennis P. Flynn and

Coreen A. Flynn, husband and wife

ORIGINAL MORT. AMOUNT: \$140,000

PARCEL ID#: 03-22-311-011

PROPERTY ADDRESS: 205 E Circle Ave, Prospect Heights, IL 60070

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ITC

COUNTY OF DUPAGE

On July 22, 1999, be County and State, personally appeared

, before me, the undersigned, a Notary Public for said

OFFICIAL SEAL DEBRA A KLOSTERMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 25,2003

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Ccs Mortgage Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

Of County Clark's Office

made by virtue of a Resolution of its Board of Directors.

Notary / My Commission Expires

Prepared by:

OFFICIAL SEAL **DEBRA A KLOSTERMAN** NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. FEB. 25,2003

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