

Prepared By:

UNOFFICIAL COPY

99773628

10/4/0041 18 001 Page 1 of 3  
1999-08-13 08:52:50  
Cook County Recorder 25.50

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435



99773628

and When Recorded Mail To

FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

34

LOAN NO.: 97552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1999  
executed by ANNA K. LEE, DIVORCED, NOT SINCE REMARRIED

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

to MBLO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as 6506 PINE TRAIL #2, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

MBLO FUNDING, INC.

On MAY 28, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOSEPH M. Siwinski  
known to me to be the E.V.P.

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

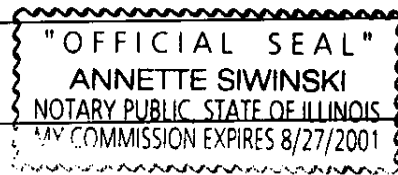
Notary Public Annette Siwinski  
Will County, IL

*Handwritten signature of Joseph M. Siwinski*

By: JOSEPH M. Siwinski  
Its: E.V.P.

By:  
Its:

Witness:



My Commission Expires 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99773628

31-06-211-005

Property of Cook County Clerk's Office

UNIT 6508-2 AND GARAGE UNIT 4 IN LOT 5 IN THE SOUTHERN PINES OF  
TINLEY PARK PHASE 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4  
OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN RICH  
TOWNSHIP, COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE  
SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK, DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-690099 AND AS  
AMENDED FROM TIME TO TIME.

AKL  
AKL

## RIDER - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

UNIT 6506-<sup>2</sup>~~3~~ <sup>A.K.L.</sup> AND GARAGE UNIT <sup>1</sup>~~2~~ <sup>A.K.L.</sup> IN LOT 5 IN THE SOUTHERN PINES OF  
TINLEY PARK PHASE 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4  
OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN RICH  
TOWNSHIP, COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE  
SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK, DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-690099 AND AS  
AMENDED FROM TIME TO TIME.

31-06-211-005