

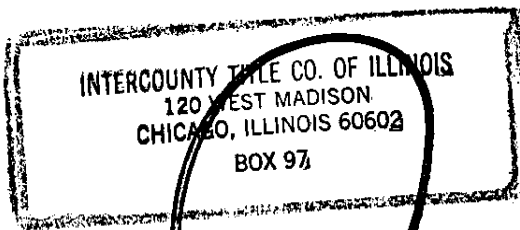
UNOFFICIAL COPY

99773720

034/013 18 001 Page 1 of 3  
1999-08-13 10:27:01  
Cook County Recorder 27.00



99773720



CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 6474275  
PREPARED BY: E. BURPO

WHEN RECORDED, RETURN TO:  
SANDRA B JEFFERSON  
2618 TURTLE CREEK DR  
HAZEL CREST IL  
60429-2155

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED ASSIGNMENT OF RENT HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO EAST SIDE BANK AND TRUST CO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 16 1990 AND KNOWN AS TRUST NO 1561 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED ASSIGNMENT OF RENT BEARING THE DATE MAY 29, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 3884463 AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 20223170040000 COMMONLY KNOWN AS:  
6943-45 INDIANA  
CHICAGO, IL  
60637

INTERCOUNTY  
EXPRESS

Wing #97374736 515545300

3  
3  
KG



UNOFFICIAL COPY

99773720

City of Chicago, County of Cook, State of Illinois, to-wit:  
LOT 21 AND LOT 22 IN BLOCK "C" IN SONNENSCHNEIN AND SOLOMONS PARK MANOR  
SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D #20-22-317-004-0000

Payoff Date 6-15-99

Property of Cook County Clerk's Office