1997-08-13 12:41:51

Cook County Recorder

23.00

LA GRANGE FEDERAL S AND LOAN ASSOCIATION, 1 North La Grange Road La Grange, Illinois 60525



99773985

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under the laws of the United S secured by the Mortgage hereinafter mentioned, one dollar, the receipt whereof is hereby acknown	at LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a tates of America for and in consideration of the payment of the indebtedness and the cancellation of the obligation thereby secured, and of the sum of vledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto TERRY M. RAUC	CH and PATRICIA L. RAUCH, his wife
acquired in, through or by a certain Mortgage dat recorded in the Recorder's Office (or if the proper in the State of Vaincis as Document Number 3: The South 50 feet of Lot 3 in Block Subdivision of Blocks 5, 6, 7, 8, 1: "Forest Hills of Western Springs", 38 North, Range 1. Fast of the Thir 14 and 15 in "The Highlands" being feet of the North 144 fect of the S12 East of the Third Principal Meri Parallel with the East Line of Said and 5 (except that part the Febt ded 12, In "The Highlands" aforesaid al Now Vacated PIN 18-07-413-02:-00	llinois, all right, title, interest, claim or demand whatsoever it may have ted the 31st day of March A.D., 1989, and try is registered, filed in the Registrar's Office) of Cook County, 250348, to the premises therein described as follows, to wit: 14 in Forest Hills Commercial and Park District 7, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 and 44 in a Subdivision of the East 1/2 of Section 7, Township d Principal Meridian, and that part of Blocks 12, 13 a Subdivision of the North West 1/4 and the West 800 outh West 1/4 of Section 7, Township 38 North, Range dian, lying East of a Line 33 Feet West of and North West 1/4 of Section 7, Also Lots 1, 2, 3, 4 icated for street by Plat Document 209880) in Block 1 in Cook County, Illinois; Also Fair Elms Avenue 00 Commonly known as: 5320 Central
	Western Springs, 11. 60558 of Illinois, together with all appurtenances and privileges belonging or
appertaining.	TOTAL CANANCS AND LOAN ASSOCIATION has covered its
IN TESTIMONY WHEREOF, The said LA GRA corporate seal to be affixed, and has caused its naits Assistant Secretary, thishth day of	NGF. PEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its time to be lighted to these presents by its Vice President, and attested by Novimber A.D., 1990.
State of Illinois) ss. County of Cook) CORPORATE OF TOTAL SEAL Ruth Hayman Notary Public, State of My Commission Expires M	W. H. Lewis Assistant Secretary
The undersigned, a Notary Public in and for said County in	the State aforesaid, DO HEREBY CERTIFY that
H. M. LIPSEY	and W. H. LEWIS
ASSOCIATION, and personally known to be the same per day in person and severally acknowledged that as such Vi Vice President and Assistant Secretary of said corporatio corporation, for the uses and purposes therein set forth.	istant Secretary respectively, of the LA GRANGE FEDERAL CAVINGS AND LOAN sons whose names are subscribed to the foregoing instrument, appeared before me this ce President and Assistant Secretary, they signed and delivered he said instrument as in, as their free and voluntary act, and as the free and voluntary act and deed of said the day of November A.D., 1990.
<u>-</u>	Luth Layman
w.	Notary Public
	THE OWNER, THIS RELEASE SHALL ORDER OF DEEDS IN WHOSE OFFICE OF TRUST WAS FILED.
(
MAIL TO: }	(
s (H. M. Lipsey, Vice President

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 60525

UNOFFICIAL COPY

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Release Heed

By Corporation

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La Grange Federal
Savings and Loan Association