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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Richton Square Management, Ltd., an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ill. partnership, c/o Brower Realty & Management Co., 1634 S. Ardmore Ave., Oakbrook Terrace, IL 60181 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 15 day of November, 1984, and recorded in the Torrens Registrar's Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3406550, to the premises Assignment of Mortgage registered as Doc. No. LR3581958 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description Attached hereto.

Box 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-100-047-1118

Address(es) of premises: Unit 3F 22424 York Court
Village of Richton Park, Illinois

Witness _____ hand _____ and seal _____, this _____ day of October 19 90.

Thomas D. Philipson (SEAL)

_____ (SEAL)

3123 6779 148/14 (cl)
3123 6779
Deleg # 96121968
3123 6779

UNOFFICIAL COPY

RELEASE DEED
By Corporation

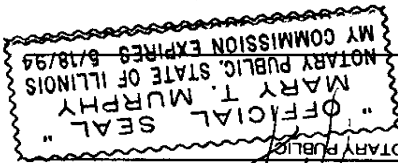
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

99773149



Commission Expires

GIVEN under my hand and notarial seal this 30th day of October 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

partnership pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such partner

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

he

is subscribed to the foregoing instrument, and personally known to me to be the

partner of said corporation, and personally known to me to be the

partner of Richton Square Management, Ltd., an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Phillipsborn

I, _____, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

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99773149

UNIT 3-F OF BUILDING 3 WINDWOOD CONDOMINIUM SECTION 3 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL:

THE EAST 405 FEET OF THE NORTH 417 FEET OF THE SOUTH 1,726.50 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 310 FEET OF THE SOUTH 156.20 FEET AND ALSO EXCEPTING THE WEST 232 FEET THEREOF IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 2 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, SECTION 3 OF PHASE 1 AS DOCUMENT NUMBER LR3390278, AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS THERETO, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office