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99773150

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Richton Square Management, Ltd., an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richton Woods Investment Group II, an Ill. partnership, c/o Brower Realty & Management Co., 1634 S. Ardmore Ave., Oakbrook Terrace, IL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 24 day of April, 1985, and recorded in the Torrens Registrar's Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. LR3432463, to the premises Assignment of Mortgage registered as Doc. No. LR3581951 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description Attached hereto.

Box 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-100-047-1003

Address(es) of premises: Unit 1C 22508 Jackson Court  
Village of Richton Park, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of October 19 90.

Thomas D. Philipson (SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by Michael H. Moirano, Nisen & Elliott, 200 W. Adams,  
(NAME AND ADDRESS) Chicago, IL 60606

5/23/6949 2 of 14 (ad)

Deleg # 94146054

51236949

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

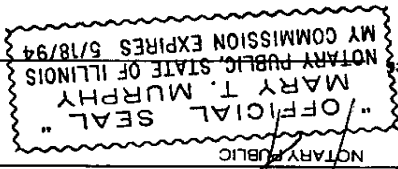
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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

99773150

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 30th day of October 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
partnership  
pursuant to authority given by the board of directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such partner \_\_\_\_\_  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
\_\_\_\_\_ and personally known to me to be the  
an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.,  
personally known to me to be the partner \_\_\_\_\_ of Richton Square Management, Ltd.,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Phillipsborn  
\_\_\_\_\_, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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UNIT 1-C IN BUILDING NUMBER 1 OF WINDWOOD CONDOMINIUM NUMBER 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE EAST 405.00 FEET OF THE SOUTH 333.0 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD CONDOMINIUM NUMBER 1 REGISTERED AS DOCUMENT NUMBER LR3323281 IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS THERETO, AS AMENDED FROM TIME TO TIME.

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