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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Richton Square Management, Ltd., an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto an Ill. partnership c/o Brower Realty & Management Co., 1634 S. Ardmore Ave., Oakbrook Terrace, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 27 day of March, 19 85 and recorded in the Torrens Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3428250, to the premises Assignment of Mortgage registered as Doc. No. LR3881965 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description Attached hereto.

Box 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-100-047-1092
Address(es) of premises: Unit 2F 22422 York Court
Village of Richton Park, Illinois

Witness _____ hand _____ and seal _____, this _____ day of October 19 90.

Thomas D. Philipson (SEAL)

_____ (SEAL)

This instrument was prepared by Michael H. Moirano, Nisen & Elliott, 200 W. Adams, Chicago, IL 60606
(NAME AND ADDRESS)

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Deleg # 95613787

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UNIT 2-F OF BUILDING 4 WINDWOOD CONDOMINIUM, SECTION 2 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE WEST 232.00 FEET OF THE EAST 405.00 FET OF THE NORTH 260.80 FEET OF THE SOUTH 750.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 1 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, AS DOCUMENT NUMBER LR3344794 AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, AS AMENDED FROM TIME TO TIME.

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