GEORGE E. COLE LEGAL FORMS

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9#95613787

FORM NO. 835 February, 1986

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RELEASE OF MOTTG A ECH TRUS DEE BY CORPORATION (ILLINOIS) ? ,

Chicago, IL 60606

FOR THE PROTECTION OF THE OF DEEDS OR THE REGISTR TITLES IN WHOSE OFFI E MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

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Cook County Recorder

🚹 001 Page 1 of

99-08-13 15:00:37

KNOW ALL MEN BY THESE PRESENTS, That Richton Square Management, Ltd., an Illinois parntership, as assignee of Richton Condominium
Ltd., an Illinois parntership, as assignee of Richton Condominium
Developors, Ltu.
of the County of COOK and State of Illinois for and in consideration of the payment of
the indebtedness secured by ther.ortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  Richton Woods Investment Group II,
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto an Ill. partnership c/o Brower Realt
& Management Co., 1634 S. Ardmore Ave., Oakbrook Terrace, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Mortgage begins dots the 27 day of
may have acquired in, through or by a certain <u>rior equipe</u> , bearing date the <u>27</u> day of
Torrens Pegistrar's Cook County, in the State of and or that certain
Illinois, in book of records, on page, as document No LR3428250_, to the premises Assignment of Mortgage registered as Doc. No. LR3881965
therein described as follows, situated in the County of
therein described at tone we, are a series of the series o
Illinois, to wit:
See Legal Description Attached nereto.
BOX 97
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges increditto belonging of appertuning.
Permanent Real Estate Index Number(s): 31-35-100-047-1092
Address(es) of premises: Unit 2F 22422 York Court Village of Richton Park, Illinois
Witness hand and seal, this day of October 19 90.
Witness hand and seal, this day of October 19 90.
Thomas W Willingham
(SEAL)
(SEAL)
This instrument was prepared by Michael H. Moirano, Nisen & Elliott, 200 W. Adams,

(NAME AND ADDRESS)

STORE UNOFFICIAL SIZE

STATE OF	ILLINOIS				
COUNTY OF	COOK	SS.			
Ι,				, a notary public	
in and for said Co	ounty, in the State aforesaid	, DO HEREBY CE	RTIFY that Thomas	s Philipsborn	
an Illinois	n to me to be <b>xi<sup>®</sup>partne:</b> partnership, as xxxxxxxxxxxxxxxx	assignee of	Richton Condo	e Management, Ltd ominium Developor xxxxxxxxx	l., s, Ltd
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Mexidaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	aramara raharah	Seartiand personall	y known to me to be the	
same persons v n	icse names at subscribed t	o the foregoing ins	trument, appeared befo		
and severally ac	cknowledged that as such	partner :	SKXXXX RWX WRIGHTS	he х <u>ххххх</u> жжжүүчкүх	
signed and delive	ered he said instrument and	d caused the corpor	rate seal of said corpora	tion to be affixed thereto,	
pursuant to auth	ority given by Ketsockof	XXXXXXXXXXX	<u>፞</u> ጙቚዀዀቒቔቔዾዾ	as their free and voluntary	
act, and as the fro	ee and voluntary act of said	partnership <b>konponnion</b> , for the	e uses and purposes the	rein set forth.	
GIVEN un	der my hand and osta	rial seal this	30th day of	October 19 <u>90</u> .	
	C		Mund	<u></u>	
		0	NOTARY PUB	L	
		Commission	on Expire MARY	T. MURPHY {	
			NOTARY PUBI	IC. STATE OF ILLINOIS }	;
		0,	) <del>                                      </del>	***********	
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Ltd.

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UNIT 2-F OF BUILDING 4 WINDWOOD CONDOMINIUM, SECTION 2 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE WEST 232.00 FEET OF THE EAST 405.00 FET OF THE NORTH 260.80 FEET OF THE SOUTH 750.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 1 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, AS DOCUMENT NUMBER LR3344794 AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPUATENANT THERETO, AS AMENDED FROM TIME TO TIME. Ox Coop C

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