GFORGE E. COLE®

5169

JEREG # 96/8877

RELEASE OF MORTCASE OF TRUST DEED FORM NO. 835 FORM NO. 835

99773153 C 70 50168 vi 001 Page 1 of 3 P99-08-13 15:00:55 Cook County Recorder 25.00

CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

99773153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

About Const For Boundar's Har Oak

| | Above Space For Recorder's Use Only |
|---|---|
| TRUST WAS FILED. | |
| KNOW ALL Mr N BY THESE PRESENTS, That Ltd., an Illinois parntership, as assigned Developors, Lti. | Richton Square Management, e of Richton Condominium |
| of the County of Cook and State of Illinois for | or and in consideration of the payment of |
| the indebtedness secured by ther.crtgage hereinafter mention | oned, and the cancellation of all the notes |
| thereby secured, and of the sum of one dollar, the receipt whereof in Richt | on Woods Investment Group , |
| REMISE, RELEASE, CONVEY, and QUIT CLA IM unto _an _11 | (NAME AND ADDRESS |
| & Management Co., 1624 S. Ardinore Ave., O | akbrook Terrace, IL |
| heirs, legal representatives and assigns, all the right, title, in | nterest, claim or demand whatsoever |
| we may have acquired in, through or by a certain lort. | |
| February, 19 85, and recorded in the REGENTER'S Office of | rar's County, in the State of and or that certain |
| Illinois, in book of records, on page, as document Assignment of Mortgage registered as Doc. therein described as follows, situated in the County of Cook | No. <u>LR3419435</u> , to the premises LR3581962 |
| Illinois, to wit: | C |
| See Legal Description At | tached hereto. |
| | TŚ |
| Box | 17 Office |
| together with all the appurtenances and privileges thereunto belonging | g or appertaining. |
| Permanent Real Estate Index Number(s): 31-35-100-047- | 1099 |
| Address(es) of premises: Unit 2A 22423 York Court Village of Richton Park, | Illinois |
| Witness hand and seal, this day of | October 19 90. |
| | (SEAL) |

| GEORGE E. COLE® | AMIL TO. | |
|-----------------|---|--|
| | DOOD OF CO. | 99773153 |
| | | GIVEN under my hand and notaria |
| | 明次次 名前本 ものけがまながらない personally known to me to be the foregoing instrument, appeared before me this day in person he foregoing instrument, appeared before me this day in person seed the corporate seal of said corporation to be affixed thereto, arthers of such Illinois partnership artners of such Illinois partnership Axxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | same persons whose names six subscribed to the same severally showledged that as such paged and severally should be sold instrument and causing the sold subscribed to suthority itself. |
| р эт , | Thereby Certify that Thomas Philipsborn Thereby Certify that Thomas Philipsborn Signee of Richton Square Management, Ltd. Signee of Richton Condominium Developors Signee of Richton Condominium Developors | COUNTY OF 1, in and for said County, in the State aforesaid, DC personally known to me to be wispartner an Illinois partnership, as as an Illinois partnership, as as |
| | | STATE OF ILLINOIS |

UNOFFICIAL COPY

99773153

UNIT 2-A OF BUILDING 3 WINDWOOD CONDOMINIUM SECTION 3 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL:

THE EAST 405 FEET OF THE NORTH 417 FEET OF THE SOUTH 1,726.50 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 310 FEET OF THE SOUTH 156.20 FEET AND ALSO EXCEPTING THE WEST 232 FEET THEREOF IN COOK COUNTY, ILLINOIS.

WHICH SURVE? IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 2 DECLAPATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, SECTION 3 OF PHASE 1 AS DOCUMENT NUMBER LR3390278, AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS THERETO, AS AMENDED FROM TIME TO TIME.

31-36-100-047-1099