

UNOFFICIAL COPY



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Richton Square Management, Ltd., an Illinois partnership, as assignee of Richton Condominium Developers, Ltd.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto an Ill. partnership, c/o Brower REalty & Management Co., 1624 Ardmore Ave. Oakbrook Terrace, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 8th day of February, 19 85, and recorded in the Torrens Registrar's Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3419433, to the premises Assignment of Mortgage registered as Doc. No. LR3581953 therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

See Legal Description Attached hereto.

Box 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-100-047-1100

Address(es) of premises: Unit 2B 22423 York Court
Village of Richton Park, Illinois

Witness _____ hand _____ and seal _____, this _____ day of October 19 90.

Thomas D. Philipson (SEAL)

_____ (SEAL)

7 of 14
51236949
Deleg # 96281616

UNOFFICIAL COPY

99773154

UNIT 2-B OF BUILDING 3 WINDWOOD CONDOMINIUM SECTION 3 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL:

THE EAST 405 FEET OF THE NORTH 417 FEET OF THE SOUTH 1,726.50 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 310 FEET OF THE SOUTH 156.20 FEET AND ALSO EXCEPTING THE WEST 232 FEET THEREOF IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 2 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, SECTION 3 OF PHASE 1 AS DOCUMENT NUMBER LR3390278, AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS THERETO, AS AMENDED FROM TIME TO TIME.

31-35-100-047-1100

31-35-100-047-1100
Cook County Clerk's Office