GEORGE E. COLE®

C.

(M) 3.1436949

>5feg # 96381616

FORM NO. 835
RELEASE OF MORTGASE OILTH ST DE ED
BY CORPORATION (ILLINOIS)

99773154 70:70:40 1 001 Page 1 of 3 999-08-13 15:01:15 Cook County Recorder 25.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That Ltd., an Illivois parntership, as assigne Developors, Lt1.	Richton Square Management, e of Richton Condominium
of the County of cook and State of Illinois f	or and in consideration of the payment of
the indebtedness secured by ther.ortgage hereinafter mention	oned, and the cancellation of all the notes
thereby secured, and of the sum of one collar, the receipt whereof Richt	is hereby acknowledged, do <u>es</u> hereby con Woods Investment Group , .l. partnership, c/o Brower REalty
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto an	(NAME AND ADDRESS
& Management Co., 1624 Ardmere Ave. Oakbr	cook Terrace, IL
heirs, legal representatives and assigns, all the right, title, in	nterest, claim or demand whatsoever
we may have acquired in, through or by a certain 1 fort	gage, bearing date the 8th day of
Torrens Regist February, 19 85, and recorded in the RXXXXXXX Office of	rar's Cook County, in the State of and or that certain
Illinois, in book of records, on page, as document Assignment of Mortgage registered as Doc. therein described as follows, situated in the County of Cook	No. <u>LR3419433</u> , to the premises LR3581953
Illinois, to wit:	C_{λ}
See Legal Description At	tached hereto.
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tox 97	$O_{\mathcal{E}}$
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together with all the appurtenances and privileges thereunto belonging	g or appertaining.
Permanent Real Estate Index Number(s): 31-35	5-100-047-1100
Address(es) of premises: <u>Unit 2B 22423 York Court</u>	
Village of Richton Park,	Illinois
Witness hand and seal, this day of	October 19 90.
Thomas	6). (Milipshom (SEAL)
	(SEAL)

GEORGE E. COLE® LEGAL FORMS	UNOFFICIAL	By Corporation To
		99773154
	Commission Expires MY COMMISSION EXPIRES 5/18/94 MY COMMISSION EXPIRES 5/18/94	
	nsed the corporate seal of said corporation to be affixed thereto, arthers of such illinois partnership xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	and severally asknowledged that as such and care should be seen that the same should be such as the seen by the se
'• '•	HEREBY CERTIFY that Thomas Philipsborn PHEREBY CERTIFY that Thomas Philipsborn PHEREBY CERTIFY that Thomas Philipsborn Signee of Richton Condominium Developor Signes of Richton Condominium Developor Sakonkandxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	personally known to me to be as as as As Illinois partnership, as as
	·ss { -	STATE OF ILLINOIS

UNOFFICIAL COPY 99773154

UNIT 2-B OF BUILDING 3 WINDWOOD CONDOMINIUM SECTION 3 OF PHASE 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL:

THE EAST 405 FEET OF THE NORTH 417 FEET OF THE SOUTH 1,726.50 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 310 FEET OF THE SOUTH 156.20 FEET AND ALSO EXCEPTING THE WEST 232 FEET THEREOF IN COOK COUNTY, ILLINOIS.

WHICH SORVEY IS ATTACHED AS EXHIBIT C TO THE SUPPLEMENT NUMBER 2 DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD, A CONDOMINIUM, SECTION 3 OF PHASE 1 AS DOCUMENT NUMBER LR3390278, AN AMENDMENT TO THE ORIGINAL DECLARATION OF CONDOMINIUM WHICH WAS FILED AS DOCUMENT NUMBER LR3323281 WITH THE REGISTPAR OF TITLES OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS THERETO, AS AMENDED FROM TIME TO TIME.

कारकाकारकार त्यानेका करकार्यकां राजवेगात्रकारकारायं कारतंत्रकारकारायं कारतंत्रकारका कर्मा कर्मा कर्मा कारतंत्रकारका कर्मा कर्म कर्मा कर्म कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा

Quidenden.

31-35-100-047-1100