# **GEORGE E. COLE® LEGAL FORMS**

58-111 SBJ - 144

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May 1996

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

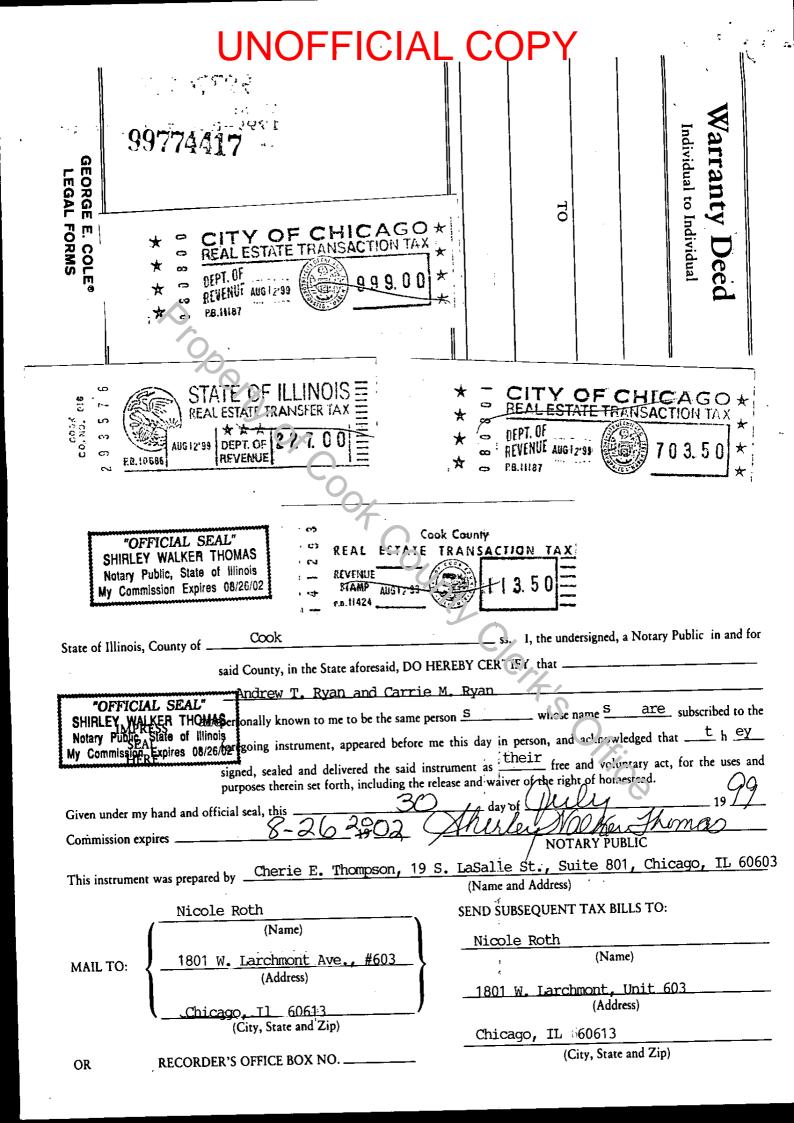
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7030/0132 92 001 Page 1 of 1999-08-13 10:52:40 Cook County Recorder 25.00



•	,,	
THE GRANTO	OK ANDREW T. RYAN, married to Carrie	Above Space for Recorder's use only
		Thispes II COCAD
of the <u>City</u>	of Chicago County of Cook S	tate of / Illinois for and
in consideration o		DOLLARS, and other good
and valuable cons	idomáin a	
	0.	in hand paid,
CONVET 5	and WARRANT S to	2 40
	NICOLE <sub>A</sub> ROTH, a single wo 3159 N. Seminary, #210 Chicago, IL 60357	man, of
	(Name and Address of C	Grantee)
the following desc	ribed Real Estate situated in the County of Cools	in the State of Illinois, to wit:
	, di <u> </u>	in the State of Illinois, to wit:
	See attached legal de:	
	<b>3</b>	The state of the s
hereby releasing a	nd waiving all rights under and by virtue of the Home	estead Exemption Laws of the State of Illinois.
and tenancies	special governmental taxes or record, put	olic and utility easements; existing leas
Document No.(s)	unconfirmed special g	overnmental taxes of assessments
	and to General Taxes for 1998 and su	hseguent years
Permanent Real Fet	ate Index Number(s): 14-19-204-030-1056 and	1 14 10 204 020 1000
Address(es) of Real	Estate: 1801 W. Larchmont Ave., Unit 60	3 and P-25, Chicago, IL 60613
	Dated this 3 o	day of July , 19 99.
	Kindrew (SEAL)	1 Carrie M. Ryan (SEAL)
PLEASE	Andrew T. Ryan	Carrie M. Ryan
PRINT OR TYPE NAME(S)		- Marian
BELOW	(SEAL)	(SEAL)
SIGNATURE(S)	(55/15)	(SEAL)
, , ,		



JUNIT NUMBERS 603 AND P 25 IN THE LARCHMOIT COMES COMPONING AS DELINEATED ON A PROPERTY OF THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

#### PARCEL A:

OF LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE NORTH 69.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SUST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY 13 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96507490, TOGETHEN WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

### PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT COP THE BENEFIT OF, AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY PARENT GRANT MADE BY AND BETWEEN THE CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 119038-04 RECORDED ATRIL 2, 1996 AS DOCUMENT 96248211, OVER, ALONG AND ACROSS THE FOLLOWING 2 PARCEL: OF LAND:

#### EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/1 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHLAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

## EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION AFORESAID.