

IL

County: **COOK**
GE Loan: **22051908**
Seller No:
Pool No:



WHEN RECORDED MAIL TO:
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
ST. Louis, MO 63141
Attn: Assignment Processing

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONAL FINANCE CORP.
21 CORPORATE DRIVE
CLIFTON PARK, NY 12065

all beneficial interest under the certain Mortgage dated 3/26/98 for \$56,000.00
executed by **ERNEST CROSS & VELMA CROSS**, Mortgagor
to **FEDERAL FINANCE CORP.**, Mortgagee
and recorded as Instrument No. 98253097 on 4/02/98 in book _____ page _____ of Official
records in the County Recorder's office of **COOK County, IL**, describing land therein as described in said
Mortgage referred to herein.

Commonly known as address: **4835 WEST FERDINAND, CHICAGO, IL 60644**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated July 6, 1999
PIN # 16.09.229.008

COLUMBIA MORTGAGE
F/K/A FEDERAL FINANCE CORP.
5635 W. BELMONT STE 2W
CHICAGO, IL 60634

STATE OF Illinois)
) SS
COUNTY OF COOK)

By: *[Signature]*
SAN CZAPNYKA - PRES.

On 7-16-99 before me, ILDEFONSO COLLAZO personally appeared
SAN CZAPNYKA personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal
(seal)

[Signature]
NOTARY PUBLIC



RECONVEYANCE ENTRY
UNOFFICIAL COPY

PPS0001C

Legal Description for Loan# 22051908

LOT 19 AND THE EAST 20 FEET OF LOT 20 IN BLOCK 5 IN CRAFTS SUBDIVISION OF
THE SOUTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO AND
NORTH WESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

99774727

UPDATE LEGAL DESCRIPTION AS NECESSARY
F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

Property of Cook County Clerk's Office