JNOFFICIAL COP97774781 FMG #: 0000186814 7036/0098 49 001 Page 1 of

NAME: WILLIE E GULLEDGE

P/O DATE: 07/12/1999

AFTER RECORDING, FORWARD TO:

WILLIE E GULLEDGE 9241 S ELLIS AVENUE

CHICAGO IL 60619

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-02-311-016

RELEASE OF WORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIE E. GULLEDGE, DIVORCED NOT

SINCE REMARRIED

to-MORTGAGE ASSOCIATES, INC. dated July 31st $\frac{1975}{1975}$, and recorded on $\frac{08}{04}$ in Mortgage Record _, and or Instrument # <u>2317</u>4655 ,page records in the office of the Recorder of COCK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

9241 S ELLIS AVENUE ČĤĪĊAGO, IL 60619

is hereby fully released and satisfied.

County Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July 1999

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

FRIEDEL Its ASSISTANT SECRETARY

THE PART OF THE PARTY OF THE PA SEAL ORTGAGE CORPORATE ORTGAGE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1999-08-13 13:52:24

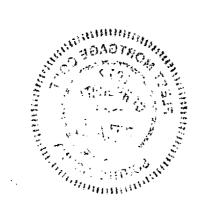
Cook County Recorder

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to the state of th

্ৰিচিটাৰ সাহিত্য সংগ্ৰহণ কৰিছিল। সংগ্ৰহণ কৰি পৰা বিজ্ঞান কৰি প্ৰথম কৰি জন্ম সংগ্ৰহণ কৰি । সংগ্ৰহণ কৰি সাহিত্য প সংগ্ৰহণ কৰি সংগ্ৰহণ কৰিছিল। সংগ্ৰহণ সংগ্ৰহণ কৰি বিজ্ঞান কৰি সাহিত্য সংগ্ৰহণ কৰি সংগ্ৰহণ কৰি সংগ্ৰহণ কৰি সংগ্ৰহ

Property of Cook County Clerk's Office



And the Control of th

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FMG #: 0000186814

NAME: WILLIE E GULLEDGE

P/O DATE: 07/12/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July

1999 , personally appeared DEANA FRIEDEL

the

ASSISTANT SECRETARY

of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and אי tarial Seal

My commission expires: _05/19/2002

Notary Public

0x C004 CHARLES P CAIN

99774781

CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002 This Clarks Office

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Proberty of County Clerk's Office

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LOT THIRTY (30) IN BLOCK FIFTEEN (15) IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS TEN (10) TO SIXTEEN (16) OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN THE WEST THREE-QUARTER (3/4) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), ALL THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWO (2), LYING EAST OF THE ILLINOIS CENTRAL RAILROAD THE WEST THREE-QUARTERS (3/4) OF THE NORTH (1/2) AND THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWO (2), ALL IN TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) Sh. (INCI. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99774781