

STREET ADDRESS: 6913 W
CITY: CHICAGO
TAX NUMBER: 13-31-110-021-0000

COUNTY: COOK

UNOFFICIAL COPY

99774837

375420

R28



99774837

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 2 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 11 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2, 52.99 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID LOT 2, 26.14 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 76.94 FEET TO THE SOUTH LINE OF SAID LOT 2, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, 26.14 FEET, THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2, 76.96 FEET TO THE POINT OF BEGINNING, IN BLOCK 11 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

AN UNDIVIDED 1/6 INTEREST OF THE EAST 24.08 FEET OF LOT 2 IN BLOCK 11 IN MONTCLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 4663 08/17/99 10:28:00
- #6289 # TB #-99-774837
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

ASSIGNMENT OF SECURITY INSTRUMENT

Alliance Mortgage Company ("Assignor") whose address is 12/031 \$43.50 375420 R28
8100 Nations Way, P.O. Box 44045, Jacksonville,
FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten
Dollars and other good and valuable consideration, received from or on behalf

whose address is: **NATIONSBANC MORTGAGE COR**
205 PARK CLUB LANE BUFFALO, NY 14231

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and
set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated
NOVEMBER 25, 1998 recorded in the Official Records of the Public Record: **COOK**
County, **ILLINOIS** Said security instrument being identified by name of the original borrower
("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or
conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall
be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. Page No.

BORROWER: INST.#08093481
CORILYN A. HOWARD

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount,
\$80,000.00 executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument,
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse,
representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly
authorized officer as of **JANUARY 8, 1999**

Alliance Mortgage Company

Witnesses:
Angela Mobley
Angela Mobley

By: Annette Chase
Annette Chase
Asst Vice President

Melissa Mitchell
Melissa Mitchell

Attest: Mike Grant
Mike Grant
Asst Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **JANUARY 8, 1999** by
Annette Chase the **Asst Vice President** and **Mike Grant** by
Asst Secretary respectively, of **Alliance Mortgage Company** on behalf of the
corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Jennifer L. Alip
Notary Public, State of Florida

 Jennifer L. Alip
MY COMMISSION # CC831507 EXPIRES
April 29, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

Alliance Mortgage CO.
P.O. Box 44045
Jacksonville, FL 32256

S-N
P-2
M-N
M-y
JHC

99774838

ASSIGNMENT OF SECURITY INSTRUMENT

Alliance Mortgage Company ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: NATIONSBANC MORTGAGE COR 205 PARK CLUB LANE BUFFALO, NY 14231

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated DECEMBER 4, 1998 recorded in the Official Records of the Public Record: COOK County, ILLINOIS Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. Page No.

BORROWER: INST.# 08133029 ROBERT M. LUZADDER B-3933/P-0214 A SINGLE PERSON, NEVER MARRIED

TOGETHER WITH the promissory note dated of even date herewith in the original principal amount, \$113,000.00, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of JANUARY 15, 1999

Alliance Mortgage Company

Witnesses:

Angela Mobley (signature)

Angela Mobley

By:

Annette Chase (signature)

Annette Chase Asst Vice President

Attest:

Mike Grant (signature)

Mike Grant Asst Secretary

Melissa Mitchell (signature)

Melissa Mitchell

STATE OF FLORIDA COUNTY OF DUVAL

The following instrument was acknowledged before me this JANUARY 15, 1999 by Annette Chase the Asst Vice President and Mike Grant the Asst Secretary respectively, of Alliance Mortgage Company on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Post Closing Alliance Mortgage Company P.O. Box 2109 Jacksonville, FL 32232-9987

Jennifer L. Allp (signature) Notary Public, State of Florida



Jennifer L. Allp MY COMMISSION # CC831507 EXPIRES April 29, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

Alliance Mortgage Co. P.O. Box 44045 Jacksonville, FL 32256



5-04 P2 N20 M-3 JAC