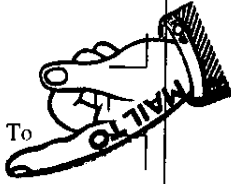


Prepared By:

**UNOFFICIAL COPY**

SHILMAN YUAN  
234 WEST CERMAK  
CHICAGO, ILLINOIS 60616



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
234 WEST CERMAK  
CHICAGO  
ILLINOIS 60616

99774111

7026/0026 27 001 Page 1 of 2  
1999-08-13 09:02:44  
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 774 2816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 1999**  
executed by **CHING YAU KONG AND LAI FONG WONG, HUSBAND AND WIFE**  
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **234 WEST CERMAK**  
**CHICAGO, ILLINOIS 60616**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **3008 SOUTH QUINN, CHICAGO, ILLINOIS 60616**

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

99774110

as Document described

2  
KG

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

FIRST QUALITY

MORTGAGE COMPANY, INC.

On JUNE 21, 1999 before \_\_\_\_\_  
(Date of Execution)

By: Shilman Yuan  
Its: Manager

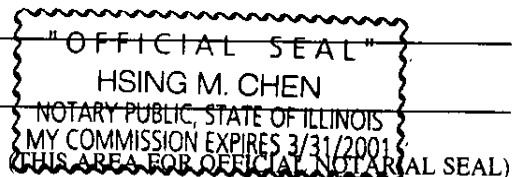
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Shilman Yuan**  
known to me to be the **Manager**  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Du Page County,

My Commission Expires 3/31/2001



# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

17-29-425-071

99774111  
07/17/98

Property of Cook County Clerk's Office

LOT 49 IN BLOCK 3 IN HUBBARD'S SUBDIVISION OF COMMISSIONER'S DIVISION  
OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN THE  
SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION