

# UNOFFICIAL COPY

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**

This Agreement this 11th day of May 1999,  
between The Bank of New York, As Trustee for  
Amresco Residential Securities Corporation Mortgage  
Loan Trust 1997-3 Under The Pooling and servicing  
Agreement Dated as of September 1, 1997 Bankers Trust  
Company N.A., as Custodian or Trustee by Advanta Mortgage  
Corporation, as Attorney in Fact, a corporation created and existing  
under the laws of the State of Delaware and duly authorized to  
transact business in the State of Illinois, party of  
the first part and Frank and Donna Anderson of party of the  
second Part, Witnesseth, that the party of the second part, for  
and in consideration of the sum of Ten and no/100 (\$10.00)

Dollars and Other good and valuable consideration in hand paid  
by the party of the second part, the receipt whereof is hereby  
acknowledged, and pursuant to authority of the Board of  
said corporation, by these presents does REMISE,  
RELEASE, ALIEN AND CONVEY unto the party of the  
second part, and to their heirs and assigns, FOREVER,  
all the following described real estate, situated in the County  
of Cook and state of Illinois known and described as follows,  
to wit:

*\*not as tenants in common but as joint tenants w/ the right of survivorship*  
*Revised by Advanta*

LOTS 39 AND 40 IN BLOCK 13 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18 AND  
19 IN STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND  
THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

~~xxx~~ L. Anderson

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part,  
either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the  
second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and  
with the part of the second part, their heirs and assigns, that it has not done or suffered to be done,  
anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged,  
except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the  
same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 25-17-412-037-0000 AND 25-17-412-038-0000

Address of Real Estate: 1116 WEST 110<sup>TH</sup> PLACE, CHICAGO, ILLINOIS 60643



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Cook County Recorder 29.50

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PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

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0 9 3 3 2 2  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 ★★★  
 DEPT. OF REVENUE  
 JUL 28 '99  
 ≈ 50.00  
 P.D. 10876

0 3 3 6 1 9  
 Cook County  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP  
 JUL 28 '99  
 P.D. 10848  
 ≈ 25.00

★ 0 4 4 5 3 2 ★  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE  
 JUL 13 '99  
 P.D. 11196  
 ≈ 375.00  
 ★ ★ ★

99774129

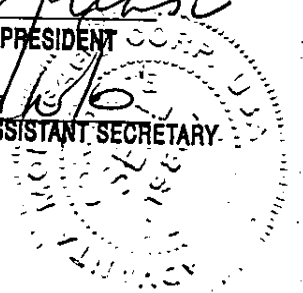
Property Cook County Clerk's Office

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. The Bank of New York, As trustee for Amresco Residential Securities Corporation Mortgage Loan Trust 1997-3 Under The Pooling And Servicing Agreement dated As of September 1, 1997 by Advanta Mortgage Corporation, as Attorney in Fact.

Dated this 13th day of May 1999.

By *Lucia Johnson*  
LUCIA JOHNSON, VICE PRESIDENT  
Attest *Cindy Nichols*  
CINDY NICHOLS, ASSISTANT SECRETARY



State of California )  
                                  )ss.  
County of San Diego

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Lucia Johnson, personally known to me to be the Vice President of The Bank of New York, as trustee under Advanta Mortgage Loan trust \_\_\_\_\_ under Pooling and Servicing agreement dated as of \_\_\_\_\_ By Advanta Mortgage Corporation., U.S.A. as Attorney In-Fact, a Delaware corporation and \_\_\_\_\_, personally known to me to be the assistant Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of May 1999.



*Angel Williams*  
NOTARY PUBLIC

Commission expires January 16, 2002, 1999 99774125

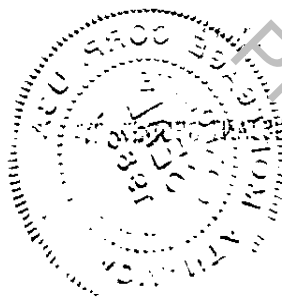
MAIL TO:  
JAMES E. KOSTRO  
4928 S. CICERO  
CHGO. IL. 60638-2116

SEND SUBSEQUENT TAX BILLS TO:  
FRANK ANDERSON  
14305 COTTAGE GROVE  
CHGO. ILL. 60419

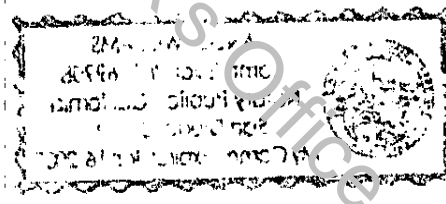
Prepared by John Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.



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Property of Cook County Clerk's Office



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## ADVANTA MORTGAGE CORP. USA

### Secretary's Certificate

The undersigned, Assistant Secretary of Advanta Mortgage Corp. USA, a Delaware corporation, does hereby certify that the following resolution was duly adopted by unanimous consent in writing of the Board of Directors dated December 14, 1998, and remains in full force and effect:

#### **SALE OF REAL PROPERTY**

RESOLVED, that Carl W. Forsythe, President and Chief Executive Officer, Walter N. Carter, Executive Vice President, Michael G. Muir, Chief Credit Officer (effective November 9, 1998), Mark Casale, Senior Vice President, John Crisler, Senior Vice President, William P. Garland, Senior Vice President, William D. Kaiser, Senior Vice President, Laura J. Swartz, Senior Vice President, James Baker, Vice President, JoAnn Dolan, Vice President and Assistant Secretary, Mark Dunsheath, Vice President and Treasurer, Donald Griffin, Vice President and Assistant Secretary, John Holler, Vice President and Assistant Secretary, Lucia Johnson, Vice President and Assistant Secretary, Stephen L. Niles, Vice President, David E. Plante, Vice President, Stanley W. Saunders, Vice President and Nancy Schaefer, Vice President be and they hereby are authorized to sell residential real estate owned or serviced by the Corporation at a price and on terms as may be approved by the officer executing final sale documents, such approval to be conclusively evidenced by such officer's execution and delivery thereof.

Dated: \_\_\_\_\_

5/12/99

  
Assistant Secretary



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## INSTRUCTIONS FOR DISBURSEMENT OF SALES PROCEEDS

To Whom It May Concern:

Re: Your # \_\_\_\_\_  
Our # 386-3259538

Investor name: The Bank of New York


Property at 1116 W. HATH PL., CHICAGO, IL

Buyer name(s) FRANK AND DONNA ANDERSON

Purchase price \$ 50,000

You are hereby instructed to issue the sales proceeds check for the above-noted sale in the name of **ADVANTA MORTGAGE CORP. USA** at closing.

Advanta Mortgage Corp. USA, as Servicer and/or Attorney-In-Fact

By:   
Asset Recovery Specialist

Date: 5.13.99

Checks are to be sent via overnight mail to:

Mike Modlin - REO Dept. #320  
Advanta Mortgage Corp. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

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