

UNOFFICIAL COPY

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

99774155

7026/0070 27 001 Page 1 of 3
1999-08-13 09:36:12
Cook County Recorder 25.50



99774155

Illinois

County of Cook

Loan #: 0603279595
Index: 211997
JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT A. SCOTT
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$160,000.00
Property Address: 1149 W. FARWELL #1, CHICAGO, IL 60626
Date of DOT: 8/3/98
Date Recorded: 8/11/98
Doc. / Inst. No: 98705280
PIN: 11-32-202-008
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of July 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



* 0 6 8 3 2 7 9 5 9 5 *

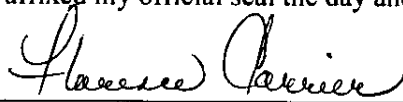
SH
11/14
JA

UNOFFICIAL COPY

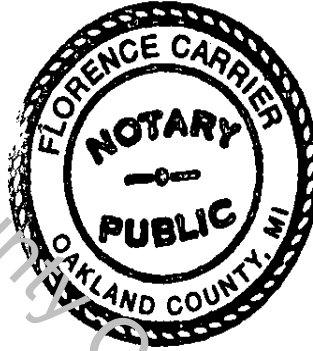
STATE OF Michigan
COUNTY OF Oakland

On this the 6th day of July 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



99774155



* 8 6 8 3 2 7 9 5 9 5 *

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 405-9853

LOAN #: 0603279595

INDEX #: 211997

PARCEL 1.

UNIT 101 FARNELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE EAST 47.5 FEET IN LOT 92 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9 AND LOT 1 IN BLOCK 7 IN THE PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE PRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 7, 1998 AS DOCUMENT 98582642 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98582642.

99774155