

UNOFFICIAL COPY

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7026/0077 27 001 Page 1 of 3
1999-08-13 09:37:49
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



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Illinois

County of Cook

Loan #: 0608011979

Index: 191677

JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY HAZAN
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$185,000.00
Property Address: 3618 N. LAKEWOOD, #H, CHICAGO, IL 60613
Date of DOT: 1/21/99
Date Recorded: 1/29/99
Doc. / Inst. No: 99097509
PIN: A.P.N. #: 14-20-124-058-000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



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STATE OF Michigan
COUNTY OF Oakland

On this the 28th day of June 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Florence Carrier

Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



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Loan No.: 608011979

Date: JANUARY 21, 1977

Property Address:
3618 N. LAKEWOOD #H
CHICAGO, ILLINOIS 60613

99097503

Exhibit "A"

Legal Description

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 ON BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED, AS FOLLOWS: COMMENCING ON THE NORTH LINE 103.94 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST 54.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 49.37 FEET; THENCE SOUTH 0 DEGREES EAST, 11.15 FEET; THENCE SOUTH 90 DEGREES WEST, 8.24 FEET; THENCE SOUTH 0 DEGREES, 2.80 FEET; THENCE SOUTH 45 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 20.33 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08 MINUTES 30 SECONDS EAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST, 20.31 FEET; THENCE SOUTH 0 DEGREES EAST, 8.58 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

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A.P.N. # : 14-20-124-058-000

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