# **UNOFFICIAL COPY**

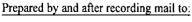
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1999-08-13 09:37:49

Cook County Recorder

25.50



SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

0608011979

Index:

191677

JobNumber: 405\_9923

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

**GARY HAZAN** 

Original Mortgagee:

APPLE MORTGAGE, IN C.

Original Loan Amount:

\$185,000.00

Property Address:

3618 N. LAKEWOOD, #H, ChiCaGO, IL 60613

Date of DOT:

1/21/99

Date Recorded:

1/29/99

Doc. / Inst. No:

99097509

PIN:

A.P.N. #: 14-20-124-058-000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams

Assistant Vice President



SAN THE

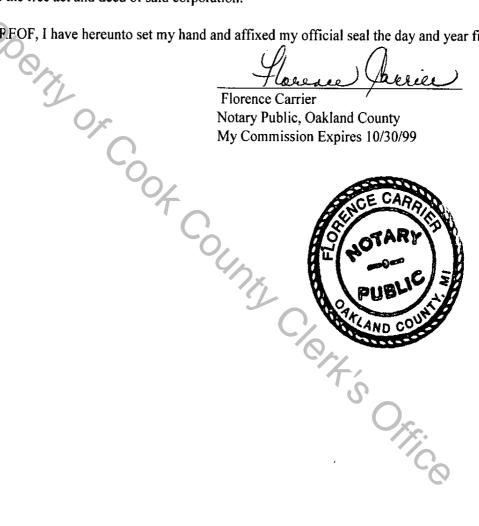
### **UNOFFICIAL COPY**

STATE OF Michigan COUNTY OF Oakland

On this the 28th day of June 1999 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrumen' to be the free act and deed of said corporation.

IN WITNESS WHEP.FOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



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## **UNOFFICIAL COPY**

Loan No.: 608011979

Property Address: 3618 N. LAKEWOOD #H CHICAGO, ILLINOIS 60613

99097503

Exhibit "A"

Legal Description

#### PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FET OF LOT 32 ON BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THREOF PRINCIPAL MERIDIAN, IN COOK COUNTY,

THAT PART OF THE ABOVE DESCRIBED AS FOLICWS: COMMENCING ON THE NORTH LINE 103.94 FEET FROM THE NORTHEAST CORNER; THUNCE SOUTH 0 DEGREES EAST 54.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES EAST, 49.37 FEET; THENCE SOUTH 0 DEGREES EAST, 11.15 FEET; THENCE SOUTH, 90 DEGREES WEST, 8.24 FEET; THENCE SOUTH 0 DEGREES, 2.80 FEET; THENCE SOUTH 45 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 20.33 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08 MINUTES 30 SECONDS FAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST, 20.31 FEET; THENCE SOUTH 0 DEGREES EAST, 8.58 FEET TO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989. IN COO:

99774162

A.P.N. # : 14-20-124-058-000

1911P

ORIGINAL