

UNOFFICIAL COPY

PARTIAL RELEASE DEED

99775696

7/27/00 06 02 001 Page 1 of 4
1999-08-13 10:45:10
Cook County Recorder 27.50



KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: **Washington Boulevard L.L.C.**, a corporation of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain *Mortgage and Security Agreement* dated December 1, 1997 and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on February 3, 1998, as Document Number 98089843, and *Assignment of Rents* dated December 1, 1997, and recorded in the Office of the Recorder of Deeds of Cook County, on February, 3, 1998, as Document Number 98089844 a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION AND MADE A PART HEREOF)

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 2nd day of August, 1999.

AFTER RECORDING MAIL TO:

Liz O'Loughlin
Thrush Development Company
357 West Chicago Avenue
Chicago, IL. 60610

COLE TAYLOR BANK
An Illinois Banking Corporation

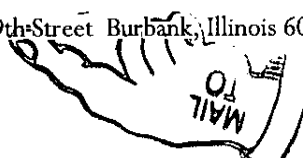
By: 
Its: Vice President

ATTEST:

By: 
Its: Assistant Vice President

97-0952(JB)

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459
Attn: Cheryl Moore



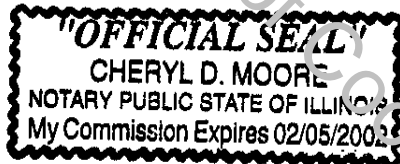
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

99775696

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiller personally known to me to be the same persons whose names are as Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of August 1999.



Notary Public

Cheryl Moore

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459
Attn: Cheryl Moore

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EXHIBIT A

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 THROUGH 11, AND THE EAST-WEST 10 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING EAST OF LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 AND LYING WEST OF LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

UNIT NUMBERS & ADDRESSES

Pin # 17-08-443-034

201	1141 W. Washington
204	1141 W. Washington
205	1141 W. Washington
206	1141 W. Washington
221	1141 W. Washington
222	1141 W. Washington
223	1141 W. Washington
224	1141 W. Washington
226	1141 W. Washington
227	1141 W. Washington
231	1141 W. Washington
232	1141 W. Washington
234	1141 W. Washington
235	1141 W. Washington
236	1141 W. Washington
241	1141 W. Washington
242	1141 W. Washington
246	1141 W. Washington

Pin # 17-08-443-035 and 037

301	26 N. May
302	26 N. May
303	26 N. May
304	24 N. May
305	24 N. May
306	24 N. May
321	26 N. May
322	26 N. May
323	24 N. May
324	24 N. May
334	24 N. May

Pin # 17-08-443-039 & 036

401	27 N. Racine	433	23 N. Racine
402	27 N. Racine	434	23 N. Racine
403	27 N. Racine	424	23 N. Racine
404	23 N. Racine		
405	23 N. Racine		
406	23 N. Racine		
421	27 N. Racine		
422	27 N. Racine		
423	23 N. Racine		

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Attn: Cheryl Moore