

Prepared By:

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7/143/0016 90 001 Page 1 of 3
1999-08-13 10:02:24
Cook County Recorder 25.50

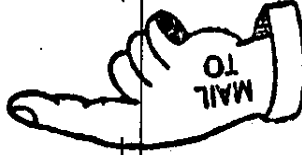
ALEXANDRA DAITLEY
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

2022183/MC/RW 3/01
and When Recorded Mail To



99775796

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980223706-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 1999**
executed by **RANDALL D. MOSS AND ELAINE K. MOSS, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: **Commonly known as 1946 NORTH MAUD AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes ^{je} therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **AUGUST 11, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Diana B Turk Cook County,

My Commission Expires 01/15/02

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
DIANA B. TURK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049



14-32-401-057-0000

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Property of Cook County Clerk's Office

LOT 5 IN MAUD AVENUE 3RD RESUBDIVISION, BEING A RESUBDIVISION OF THE
NORTHEASTERLY 22 FEET OF LOT 47 AND LOTS 48 TO 56 AND THAT PART OF
LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE
NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET
SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HARBOODS
SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

LOT 5 IN MAUD AVENUE 3RD RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTHEASTERLY 22 FEET OF LOT 47 AND LOTS 48 TO 56 AND THAT PART OF LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-401-057-0000