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#10295				7025/0086 89 001 Page	1 of 2
STATE OF ILLINOIS)				1999-08-13	09:54:40
) SS				Cook County Recorder	23.00
COUNTY OF COOK)	•				
****OFFICIAL BUSINESS****				, INE (99775019
RICHARD A. DEVINE					
State's Attorney of Cook County					
BY: Jan Alexan Just					
JAYMAN A/AVERY III	The Above Space For	Recorder's Us	e Only)		
Assistant State's A'torney				_	
			•	FIL	EÐ
IN THE CIRCUIT	Γ COURT (F COO	K COI	INTY, ILLINOIS JIII &	~ •
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS JUL 2 7 1999 MUNICIPAL DEPARTMENT - FIRST DISTRICT 773					
COUNTY OF COOK, a body politic and a)		CDISTRICT AURELIA I CLERK OF CIRC 98 M1 404871	UCINSKI
COUNTY OF COOK, a body pointe and	orporate,)	NO.	98 M1 404871	OUT COURT
Plaintiff,)	110.	70 MII 1010/1	.,
T tuttetti,	0)	RE:	1327 DeForrest	•
ν,	0/	Ś		Village of Ford Heights	
,	1			· ····································	
MERRAL ROBERTS,			CLAI	M FOR LIEN	
,		10,		L AMOUNT: \$1,900.00	
Defendant)	6	2 22.2. 72,2 30.00	

NOTICE OF LIEN

The following Notice of Lien is given pursuant to the provisions of 55 ILC \$5/5-1080.

The County of Cook Illinois, a body politic and corporate, incurred the expense hereinafter stated for demolishing buildings pursuant to order of the Circuit Court of Cook County, Illinois.

1. The real estate is described as follows:

THE SOUTH 40 FEET OF LOT 1 IN BLOCK 1 IN LINCOLN WOODLAWN GARDENS FIRST ADDITION, A SUBDIVISION OF (EXCEPT THE EAST 215 FEET OF THE SOUTH 245 FEET THEREOF) THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-23-235-034-0000.

2. That the amount of money representing the cost and expense incurred for the service was \$1,900.00.

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3. Said cost and expense was incurred by the municipality on April 15, 1999.

4. The County claims a total lien on the aforesaid real estate in the sum of \$1,900.00.

> County of Cook through the Cook County Community Development

RICHARD A. DEVINE State's Attorney of Cook County

BY:

DOOR OF

Assistant State's Attorney Of County Clark's Office 500 Richard J. Daley Center