



UNOFFICIAL COPY 99775087

7027/0002 14 001 Page 1 of 3  
1999-08-13 09:12:32  
Cook County Recorder 25.50



RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

LOAN NO. 10098347 INVESTOR: RECON NO: MID-0701836

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WILLIAM COLEMAN AND ANNETTA I. COLEMAN/HUSBAND AND WIFE to Mortgagee MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., dated , ,

Recorded on Jul 12 1990 as Inst. # 90333972 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-15-306-017, VOL. 289

PROPERTY ADDRESS: 10733 S. FOREST AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

*Carole J. Dickson*  
Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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P.3  
N  
M.Y  
G/A

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RELEASE OF MORTGAGE

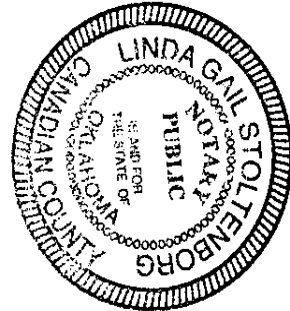
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jul 23 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

convey to Lender the following described property located in

COOK County, Illinois:

THE NORTH 6 FEET LOT 38 AND THE SOUTH 24 FEET OF LOT 39 IN THE SUBDIVISION OF BLOCK 5 IN THIRD MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUB-DIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.