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7029/0020 14 001 Page 1 of 2  
1999-08-13 09:46:26  
Cook County Recorder 43.50



Recording Requested By [Redacted]

2917443

ASSIGNMENT OF MORTGAGE

1998 - H12

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto & existing under the laws of THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza # 2100, Universal City, CA 91608 a certain Mortgage dated December 10, 1997, made and executed by TIMOTHY T. ANTON AND NICOLE ANTON, TENANTS BY THE ENTIRETY to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois

SEE ATTACHMENT "A"

Addr: 2092 Falmouth Ct, Streamwood, IL 60107  
such Mortgage having been given to secure payment of TWENTY FIVE THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 25,000.00 )  
which Mortgage is of record in Book, Volume, or Liber No. 98112954 of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. PIN #06-26-353-043

TO HAVE AND TO HOLD the same unto Assignor, his successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/97

Witness: Jennifer A. Hoyle

By: Gregory J. Pappas, Assistant Vice President, FIELDSTONE MORTGAGE COMPANY (Assignor)

Witness: [Signatures]

Attest Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 361-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 15th DAY OF December, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Baltimore City

Wanda M. Adams

Wanda M. Adams  
Notary Public State of Maryland  
My Commission Expires  
October 18, 1999

10 10



S-M  
P-2  
N-N  
M-S  
\$43.50  
JHK

# UNOFFICIAL COPY

I do hereby certify this is a true and accurate copy of the original instrument to be filed for record.  
*[Signature]*  
VALLEY TITLE CO

Prepared by: **DEBBIE DAWKINS**  
RETURN TO:  
**FIELDSTONE MORTGAGE COMPANY**  
2 NORTH CHARLES STREET, #300  
BALTIMORE, MD 21201

## MORTGAGE

THIS MORTGAGE is made this 10th day of December, 1997, between the Mortgagor, **TIMOTHY T. ANTON AND NICOLE ANTON, TENANTS BY THE ENTIRETY,**

(herein "Borrower"), and the Mortgagee,

**FIELDSTONE MORTGAGE COMPANY**, a corporation organized and existing under the laws of **MARYLAND**, whose address is **2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201**

(herein "Lender").  
WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 25,000.00, which indebtedness is evidenced by Borrower's note dated December 10, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on January 1, 2013

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:  
**BEING KNOWN AND DESIGNATED AS LOT 2 IN BLOCK 209 IN THE OAK' UNIT 1 BEING IN SUBDIVISION OF PART OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH NORTH, RANGE 9, PART OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: \_\_\_\_\_  
which has the address of 2092 FALMOUTH COURT STREAMWOOD  
[Street] [City]  
Illinois 60107 [Zip Code] (herein "Property Address");

**ILLINOIS - SECOND MORTGAGE-1/80- FNMA/FHLMC UNIFORM INSTRUMENT**

VMP -76(IL) (9608) Form 3814  
Amended 8/96  
Page 1 of 5 VMP MORTGAGE FORMS - (800)521-7291



*[Handwritten Signature]*

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Property of Cook County Clerk's Office

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