UNOFFICIAL CO970062 4 001 Page 1 of

1999-08-13 10:44:28

Cook County Recorder

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

VICTOR PITRE 5216 S. WELLS Chicago, IL 60609

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Paid Accounts Department #:3293552 "Pice" Lender ID:220/102318 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there. f., does hereby cancel and discharge said mortgage.

Original Mortgagor: VICTOR PITRE AND PATRICIA PITRE, JOINTLY

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 04/28/1997 and Recorded 05/14/1997 as Instrument No. 97-337907 in the

County of COOK State of ILLINOIS

THE SOUTH 12 FEET OF LOT FIFTY-SEVEN (57) AND THE NORTH A8 FEET OF LOT Legal:

FIFTY-EIGHT (58) AND THE SOUTH 6 FEET OF LOT FIFTY-EIGHT (58) AND ALL OF LOT FIFTY-NINE (59) IN LARNED, RANKIN AND EXFERELY'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 20-09-410-030

Property Address: 5216 SOUTH WELLS STREET, CHICAGO, IL, 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A., as Custodian or Trustee By: Advanta Mortgage Corp. USA, Attorney-in-Fact

On <u>July 26, 1999</u>

STEPHANIE ADONA,

ASST. SECRETARY

ELH-19990723-0035 ILCOOK COOK IL BAT: 7251 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On July 26, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 08/25/2001 #1153148

ALANA STEIN Commission # 1153148 Notary Public - California San Diego County My Comm. Expires Aug 25, 2001

(This area for notarial seal)

TRU COUNTY CONTROL OFFICE Prepared By: Carol Gill, 10790 Rancho bernardo Rd, San Diego, CA 92127 ELH-19990723-0035 ILCOOK COOK IL BAT: 7251/3293552 KXILSON 1