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2029/0101 14 001 Page 1 of 2
1999-08-13 11:51:21

Cook County Recorder 23.50



99775186

LOAN NO. 0150360789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Metropolitan Bank & Trust
6001 Vanderhaven Drive, Mayfield Heights OH 44124
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 29, 1999 executed by Michael J Kilcommons Married to Bridget A.
Kilcommons

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION
and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 2-11-99 in Book/Volume No. , page(s)
as Document No. 99146790 Cook
County Records, State of Illinois

on real estate legally described as follows:
The South 60 feet (except the West 17 feet) of Lot 11 in Block 2 in Oak Forest
Hills, being a subdivision of that part of the Northwest 1/4 of the Northeast
.1/4 of Section 21, Township 36 North, Range 13, East of the Third Principal
Meridian, lying Northwesterly of the right of way of the Chicago, Rock Island
and Pacific Railroad, in Cook County, Illinois.

Address:
15929 S. LAKAMIA
Oak Forest Ill 60452

Tax ID: 21/21/220/001/2000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
ASSIGNMENT OF REAL ESTATE MORTGAGE

S-4
P.2
M-4
2300
RW

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LOAN NO. 0150360789

DATED: June 2, 1999

Civitas Bank

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews AVP
Karen Matthews, AVP

STATE OF IN)
COUNTY OF Lake) ss.

On JUNE 2, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Nickman

SANDRA J. NICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-03
Resident of Porter County

(Official Seal)

This Instrument was prepared by: BEVERLY MECKLENBORG
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

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