11579216.6259 UNOFFICIAL COM 14 001 Page 1 of

1999-08-13 12:37:12

2

Cook County Recorder

23.50



Prepared and Requested by Colette Taylor of Ameriquest Mtge at 1103 Town & Country Rd #200, Orange, CA 92368 DATA P When Recorded Mail to: Nationwide Recording Service - AMC1 17352 Daimler St. #200, Irvine, CA 92614

PROTECTION OF THE RELEASE SHALL BE FILED WIT DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That | | | CHASSISTANT VICE | PRES. |
|-------------------------------------------------------|---------------------------|----------------------|---------------------------|-------|
| Sucessor Tu; | George P. O'Conno | or. | | |
| of the County of | , and State of | ILLIN OIS | for | |
| and in consideration of one dollar, and for other | good and valuable of | onsideration, the re | ceipt_thereof_is_hereby | |
| confessed, do hereby remise, convey, release and o | quit-claim unto | | | |
| Albert J. Noort and Constancce J. Noor | t his wife in Joint | tenancy | | |
| of the County of | , and State of_ | ILLINOIS | all | |
| the right, title, interest, claim or demand, whatsoev | er | may have acqu | uired in, through or by a | |
| certain bearing date the _ | 6thday of | February | | |
| and recorded in the Recorder's Office of | | 10. | County, in the State | |
| of <u>ILLIN OIS</u> as Document | No. <u>96110513</u> | in B⊍ol⁄ | of records, | |
| Page, to the premises therein des | scribed, as follows, to-w | it: | | |
| | | 0, | | |
| Lot 12 in Block 6 in Lansing Meadows , | peing a Subdivsiion | of (Except the | South 264.0 feet | |
| of the West 645.0 feet and Except the S | South 125.0 feet of | the East 83.0 f | eet)the SouthWest | |
| 1/4 of the NorthEast 1/4 of Secction 31 | Township 36 North | ,Rangê 15,East | of the tHird Principa | 1 |
| in Cook County Illinois. | - - | | (2) | |
| | | | C | |
| PIN#30-31-221-033 | | | | |
| CKA:18120 Oakwodd Lansing,IL | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | |

ORIGINAL (1) BRANCH COPY (1)

| INOFFICIAL COPY |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| situated in the CITY OF county or, in the State of, together with all appurtenances and privileges thereunto beloning or |
| appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. |
| WITNESS hand and seal this Shaday of May |
| MARTIN E. HERMAN Trustee |
| STATE OF ILLINOIS SS |
| COUNTY OF |
| |
| I, the undersigned, a Motary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT MARTIN E. HERMAN BRANCH ASSISTANT VICE PRESIDENT |
| personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and Notarial Seal, this |
| This instrument was prepared by: |
| DEBBIE BARNES Public DEBBIE BARNES |
| (Name) |
| CA 28. SCICETO, Ochhandlous (Address) OFFICIAL SEAL DEBBIE BARNES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/29/01 |
| MAIL RECORDED INSTRUMENT TO: |
| (NÁME) |
| 9501. W.144th P. Lite 302 |
| (ADRESS) |
| orland Fark Elbare 2 |

99775211 Page 2 of 2