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1999-08-13 11:26:57  
Cook County Recorder 23.50

Loan # 3-244-431  
Paid off 4/22/99

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank, an Ohio Banking Corporation, an assignee of LL Funding Corp., does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

**MORTGAGOR:** Sandra Hatzopoulos and Dimitrios Hatzopoulos, wife and husband  
**PROPERTY ADDRESS:** 8919 N. Lacrosse Ave., #15 Skokie, IL 60077  
**TAX I.D. NUMBER:** 10-16-423-064-1002 **COUNTY-STATE** Cook County, IL  
**DATE OF MORTGAGE:** July 27, 1998 **MORTGAGE AMOUNT:** \$79,200.00  
**MORTGAGE DOCUMENT #** 98736942 **ASSIGNMENT DOCUMENT #** 99151578  
**RECORDING DATE:** August 20, 1998 **ASSIGNMENT RECORDING DATE:** February 16, 1998

LEGAL DESCRIPTION: See Attached

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said The Provident Bank, an Ohio Banking Corporation, an assignee of LL Funding Corp. has caused its corporate name to be signed by its Vice President and Operation Officer on this 22nd day of July 1999.

WITNESSES:

The Provident Bank, an Ohio Banking Corporation, an assignee of LL Funding Corp.

*Kesha Toler*  
Kesha Toler  
*Sheila Johnson*  
Sheila Johnson

*Steven L. Weber*  
Steven L. Weber, Vice President

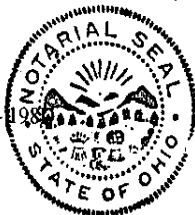
*Steven R. Hellmann*  
Steven R. Hellmann, Operations Officer

STATE OF OHIO )  
) SS  
COUNTY OF HAMILTON )

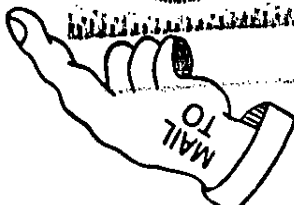
THE FOREGOING INSTRUMENT was acknowledged before me this 22nd day of July, 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann- Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by  
Kesha Toler - Mail to:

THE PROVIDENT BANK  
NATIONAL SERVICING CENTER - 1988  
P.O. BOX 14329  
CINCINNATI, OHIO 45250-0329  
ATTN: SHEILA JOHNSON



*Sue Ann Dick*  
SUE ANN DICK  
Notary Public, State of Ohio  
My Commission Expires Sept. 19, 2001



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P-2  
m-4  
23.50  
RW

UNOFFICIAL COPY

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UNIT 1S IN 8919 NORTH LACROSSE BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 27 AND THE SOUTH 7.50 FEET OF LOT 28 IN BLOCK 15 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1952, AND KNOWN AS TRUST NUMBER 14299 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86622760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 10-16-423-064-1002 VOL.114

Cook County Clerk's Office