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Cook County Recorder

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deci made this 14th day of June, A.D.1999, between LaSalle Bank National Association, former's mown as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 11th day of January, 1999, and known as Trust Number 122242 (the "Trustee"), and Ryan S. Nadick (the "Grantees")

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(Address of Grantee(s) 2728 North Laranden Court, #1303, Chicago, Illinois 60614

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, s.tuated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT 'A' WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 1122 North Clark Street, Unit Nos. 1005 and 648, Chicago, Illinois 60610 Permanent Index Number: See attached rider

together with the tenements and appurtenances thereunto belonging.

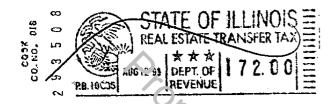
To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

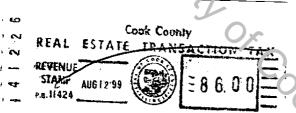
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, the day and year first above written.

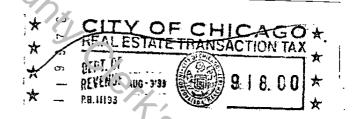
BOX 333-CT

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# UNOFFICIAL COPY

LaSalle Bank National Association,	
Formerly known as LaSalle National Bank,	<b>,</b> , , , , , , , , , , , , , , , , , ,
as Trustee as aforesaid	÷
BY OsephW. Lang Senior Vice President	Nancy A. Carlin Assistant Secretary
State of Illinois	
) SS.	
County of Cook )	
I, Harriet Denisewicz, a Notary Public in and for said certify that Joseph W. Lang, Senior Vice President Nancy A. Carlin, Assistant Secretary thereof, person whose names are subscribed to the foregoing instrum Assistant Secretary respectively, appeared before me they signed and delivered said instrument as their or voluntary act of said Trustee, for the uses and purpo Secretary did also then and there acknowledge that so Trustee did affix said corporate seal of said Trustee voluntary act, and as the free and voluntary act of saiset forth.	of LaSalle Bank National Association and nally known to me to be the same persons ment as such Senior Vice President and e this day in person and acknowledged that wn free and voluntary act, and as the free and sees therein set forth; and said Assistant she as custodian of the corporate seal of said to said instrument as her own and free and aid Trustee for the uses and purposes therein
Given under my hand and Notarial Seal this 17th dr.  Public  This instrument was prepared by:  Joseph W. Lang (hd)  LaSalle Bank National Association  135 South LaSalle Street  Chicago, Illinois 60603	HARFUET DENISEWICZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Express 10/19/99
After Receiveding, MAIL to Laurence & Morris 2835 N. Sheffield # Chicaso IL 6065	MAIL TAX BILL to:  RYAN NALICK  1122 N. CLARK

### **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: UNIT NO(S). 1005 AND 648 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A DACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99422627. ing Clark's

P.I.N. #;

17-04-412-007-0000: 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000: 17-04-412-015-0000; 17-04-412-016-0000; 17-04-412-017-0000; AND 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN,"

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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THE TENANT, IF ANY, OF UNIT(S) 1005 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.