CERTIFY

of APRIL

and assigned to

ILLINOIS 4

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5	1 SEC. 13	Quarter (3/4) o	he Illinois Central Rai he North Half (1/2)	and the West Half	(1/2) of	
	7 <u>- 1 - 5 - 1 - 1</u>	the South Half	(1/2) of the North East ter $(1/4)$ of Section 2,	Quarter (1/4) of	the	
\mathcal{O}	한 도입력	Kange 14, bast	of the "mird Principal	Meridian, in Cook	County, Illin	ois.
9/66856	31 - SE	Commonly Known	Number: 25-02-308-019 As: 9.20 South Drexel	Boulevard, Chicago	, Illinois	-
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6	County of _	Hamilton	X/X "	! <i>]</i>		
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11311 CORNELL PARK DRIVE-SUITE 400

and recorded as documnet No.3784887 ____in Book

of the County of HAMILTON and the State of OHIOF

Lot Fourteen (14) in Block Twelve (12), in William V. Jacob's

CINCINNATI, OHIO 45242

FORD CONSUMER FINANCE

in the office of Recorder of Fees of

that a certain

FORD CONSUMER FINANCE

08-13 12:56:22

County, in the State of

satisfied,

23.00

DO HEREBY

Sook County Recorder

dated the

99776531

COOK

MORTGAGE

19_89 , made by THOMAS REED

K.N. ELY ASSIST. VICE-PRESIDENT

I. GEORGE S. BURNS , a notary public in and for the said County, in the State aforesaid do HEREBY CERTIFY that.

IN DUNHOFT &

known to me to be the same person whose name subscribed to the foregoing Instrument, appeared before me this day IN person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of MAY, 19^{90}

Notary Public - GEORGE S. BURNS

This Instrument was Prepared By:

KAREN L. VAUGHT

Ford Consumer Finance Co., Inc.
F/K/A Meritor Credit Corp.
11311 Cornell Park Drive
Suite 400
Cincinnati, Ohio 45242

GEORGE S. BURNS
Notary Public, State of Ohio
My Commission Expires Mar. 8, 1985

99776531

Property of Cook County Clark's Office INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602

BOX 97

GEORGE S. BURNS Notzry Public, State of Ohio My Commission Expires Mar. 8, 1995