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(ILLINOIS) or this form, Neither the

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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7035/0231 07 001 Page 1 of 1999-08-13 13:01:25 Cook County Recorder



M OF TITLES IN WHOSE OFFICE	
OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF	
THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THE	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS,	
Freedom Feorral Savings Bank	
of the County ofCook and State ofIllinois for and in consideration of one dollar, and for	
other good and which is	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,	
release, convey and quit-claim unto Leo R. Pilipauskas	
(the rest result of the resul	
heirs, legal representatives and assigns all the sign title in the	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever IT	
may have acquired in, through, or by a certain MORTGACE, bearing date the 27th day of February	
19_81, and recorded in the Registrar's Office ofCook County, in the State of ILLINOIS in Book	
of page as Document Number <u>LR 7206797</u> , to the premises therein described,	
situated in the County of <u>Cook</u> , State of <u>ILLINOIS</u> , as folk ws, to wit:	
SEE ATTACHED LEGAL DESCRIPTION	
together with all the appurtenances and privileges thereunto belonging or appertaining	
Permanent Real Estate Index Number(s): 18-34-101-026-1065 Address(es) of premises: 200 Willow Lane Unit 2-205, Willow Springs, IL 60480	
WITNESS handS and sent S this 24 sh	
day of April 1990	
Fold Cuffer Co PRESIDENT	
The state of the s	CHAG (LUCIO)
STATE OF ILLINOIS	
COUNTY OFCook Ss.	
COUNTY OF	
I, <u>Sandra Dudick</u>	
Robert H. Carpenter Jr. VICE PRESIDENT -AND	
Kathy Allen ASST. SECRETARY	
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in this on, and acknowledged that the	
signed, sealed and delivered the said instrument as THETR, free and voluntary act, for the uses and purposes therein set forth.	
was not pulposes merein set 104th.	
Given under my hand and official seal, this 24 day of April 1990	
"OFFICIAL SEAL" SANDRA L. DUDICK	Sandah Dude o.
Notary Public, State of Illinois	Notary Public
My Commission Expires 11/17/92	Commission expires
This instrument was prepared by	

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Property of Coot County Clert's Officer.

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C/O/A/S O/FICO

UNIT 2-205 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3RD DAY OF NOVEMBER, 1980, AS DOCUMENT NUMBER 3186581, TOGETHER WITH AN UNDIVIDED .7699 PERCENT INTEREST IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF ARCHER ROAD AND THE WEST LINE OF SAID SECTION 34; THENCE SCUTH 750 FEET ALONG THE SAID WEST LINE OF SAID SECTION, 500 FEET: THENCE NORTH ON A LINE PARALLEL WITH THE SAID WEST LINE OF SAID SECTION 34; TO THE CENTER LINE OF ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF ARCHER AVENUE TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 500.0 FEET EAST OF THE WEST LINE OF SECTION 34, AND THE SOUTH LINE OF ARCHER AVENUE; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SECTION 34, 66.0 FEET TO A POINT; THENCE SOUTHWESTERLY 28 5 FEET TO AN ANGLE OF 70 DEGREES 45 MINUTES TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED; THENCE TO A POINT ON THE WEST LINE OF SECTION 34, 50.0 FEET SOUTH OF SAID SECTION 14, TO A POINT; THENCE 542.0 FEET ALONG THE SOUTH LINE OF SAID ARCHER AVENUE TO THE POINT OF BEGINNING; AND EXCEPT THE LEST 30 FEET OF THE SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

PIN: 18-34-101-026-1065

CKA: UNIT 2-205, 200 WILLOW LANE

WILLOW SPRINGS, IL 60480