

# UNOFFICIAL COPY

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1999-08-13 14:26:32  
Cook County Recorder 25.50



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This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

**IMC MORTGAGE COMPANY dba IMCC Financial** (herein "Assignee"),

whose address is a certain Mortgage dated **August 4, 1997**

**HERMAN BUCHANAN**  
**LULA MAE BUCHANAN**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois.  
**SEE ATTACHED SCHEDULE A**

PJN # : 20-08-217-013

Parcel ID #:

Property Address: **5031 SOUTH CARPENTER STREET, CHICAGO, IL 60609**

such Mortgage having been given to secure payment of **Twenty-Six Thousand Eight Hundred and No/100** -----  
(\$ **26,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **9760266**) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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NW  
2550 MY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 1997

*Lesley Jesser*  
\_\_\_\_\_  
Witness **LESLEY JESSER**

*Tracy Butcher*  
\_\_\_\_\_  
Witness **TRACY BUTCHER**

*Melissa Purdom*  
\_\_\_\_\_  
Witness **MELISSA PURDOM  
FUNDER**

Seal:

**MORTGAGE LENDERS NETWORK USA, INC.**  
\_\_\_\_\_  
(Assignor)

By: *Sondra D. Krumm*  
\_\_\_\_\_  
(Signature)

**SONDRA D. KRUMM  
SENIOR PROCESSOR**

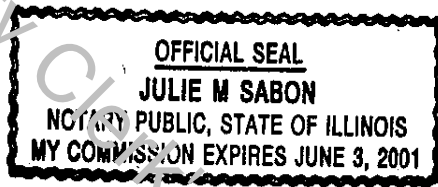
99776651

STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM, SENIOR PROCESSOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Julie M Sabon*  
\_\_\_\_\_  
NOTARY PUBLIC



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CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard  
Wilmette, Illinois 60091  
PH: (847) 256-6220

Authorized agent for  
National Land Title Insurance Company

**SCHEDULE A  
COMMITMENT FOR TITLE INSURANCE**

**99776651**

1. Effective Date: **June 19, 1997**

Commitment No. **972269**

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy (4-6-92)  
Proposed Insured:

AMOUNT: \$

*26,500.00*

(b) ALTA Loan Policy (4-6-92)  
Proposed Insured:

AMOUNT: **\$22,000.00**

*W. J. Hendus Network*

**HAMMER FINANCIAL GROUP, its successors and/or assigns, as their interests may appear.**

3. Title to the **FEE SIMPLE** estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

**LULA MAE BUCHANAN and HERMAN BUCHANAN, tenants in common**

4. The land referred to in this Commitment is described as follows:

**Lot 59 in Resubdivision of the East 10 acres of the South 20 acres of the West 1/2 of the Northeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

Note for information only:

Common Address: **5031 South Carpenter, Chicago, IL 60609**

CITY SUBURBAN TITLE SERVICES COMPANY

\_\_\_\_\_  
Authorized Officer or Agent