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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUSTEE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6, 1983 AND KNOWN AS TRUST NO. 106226

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TRUSTEE MORTGAGE may have acquired in, through or by a certain 21ST day of JANUARY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3699531, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 918 IN LANCER'S SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Deleg # 97193306
S12458460

Box 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-117-018
Address(es) of premises: 740 FENNEL COURT., SCHAUMBURG, ILLINOIS

Witness _____ hand _____ and seal _____, this 29TH day of JANUARY 19 91.



Roy H. Nelson (SEAL)
ROY H. NELSON., VICE PRESIDENT

Fred Perry (SEAL)
FRED PERRY., VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

99776884

Property of Cook County

OFFICIAL SEAL
DANIELLE GIFFORD MILLER
Notary Public, State of Illinois
My Commission Expires 4/3/93

Commission Expires 4/3/93
NOTARY PUBLIC
19 91

GIVEN under my hand and NOTORIAL seal this 29TH day of JANUARY 19 91
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and VICE PRESIDENT they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
a ILLINOIS corporation, and FRED PERRY, personally
personally known to me to be the VICE President of LAKE SIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY H. NELSON
a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
I, Danielle Gifford Miller