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GEORGE E. COLE® LEGAL FORMS

No. 806-REC May 1996

**WARRANTY DEED Statutory (Illinois)** (Individual to Corporation)

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Cook County Recorder



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THE GRANTOR	Sincre	n m. moore, A	W 100 W	ove Space for Re	corder's use onl	y /
of the <u>City</u>	of Chicago	County of		State of <u>Illino</u>	is for and in co	nsideration of
TEN (\$10.00)	Dor	LARS, and other goo	d and valu	able consideration	s	
<u> </u>	in hand	paid, CONVEY	ar	id WARRANT	to	,
City of Chica	CHICAGO, IN I					
he following addres	s <u>8143 S. Vir</u>	ncennes Avenue	the fo	llowing described l	Real Estate situate	d in the County
of Cook	ir	the State of Illinois,	a wite			
THE SOUTH 53 THE SOUTH 26 FEET THEREOF NORTH 110 RO EAST OF THE COUNTY, ILL	FEET (ASEMEA 5.37 FEET, AS F) IN BLOCK 2 DDS OF THE NOR THIRD PRINCIE		,,( <u>, )</u> ,, , ,	ST LINE) OF EAST LINE, 7'S SUBDIVIS 33, TOWNSH FAST OF VI	LOT 8 (EXC AND EXCEPT SION OF THA IP 38 NORTH NCENNES ROA	EPT THEREF THE EAST T PART OF , RANGE 14 D, IN COOK
nereby releasing a	nd waiving all rights	under and by virtue	of the Ho	mestead Exemption	n Laws of the St	ate of Illinois.
SUBJECT TO: cov	enants, conditions, and	d restrictions of record	l,		gudoradas o	
	· · · · · · · · · · · · · · · · · · ·	•		. "	6	bsequent years.
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	te Index Number(s):				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SUNK
Address(es) of Real	Estate: 8143 S.	VINCENNES AV.	ENUE			
		Dated this11	th	_day of _ Augu	st ,19	99
	xt flore	Moore	_(SEAL)	x Helon	4. Moor	رSEAL)
PLEASE PRINT OR		OORE				
TYPE NAME(S) BELOW SIGNATURE(S)			_ (SEAL)	37000	JO A MANUE	(SEAL)
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Exempt under pi Real Estate Ti	covisions of Para ansfer Tax Act.	graph $\mathcal{B}_{-\sigma}$ Sect	tion 4.	GRAPH 118	PROVISIONS OF SEC. 200.1-2  1. SEC. 200.1  SACTION TAX OF SEC. 200.1	(B-6) OR PAR 4 (B) OF THE

BOX 333-CTI

DATE

(Name) Earl L. Neal & Associates, L.L.C.

111 West Washington Sireet

Ana C. Hernandez DER'S OFFICE BOX NO.

Saite els700 Chicago, Illinois 60602

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THE

CITY OF CHICAGO,

TRUST

individual to Corporation

WARRANTY DEED

FOR

USE

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SCHOOLS

GEORGE

E. COLE®

LEGAL FORMS

the undersigned, a Notary Public in and for The continuate of the Attendance of the State of States of States of Illinois and States of Illinois of the Commission Explice 8/28/01 and States of States of Illinois of the Commission Explice 8/28/01 and States of States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explice 8/28/01 and States of Illinois of the Commission Explicit States of Illinois of I TO BE THE CONTROL OF Cherry to the total and clined and this 11th The incommence was prepared by TRUMAN\_K. GIBSON, JR., 8547.S. Stony Island Avenue, Chicago, IL.60617 (Name and Lifdre)

मा viest मिं Earl L. Neal & Associates, L.E.C.

111 West Washington Street

Suite 1700 Chicago, Illingia ess 60602

MAIL TO: