

UNOFFICIAL COPY

99777670

7/1/002 33 001 Page 1 of 2  
1999-08-16 09:27:54  
Cook County Recorder 23.00

When recorded return to:  
INTERCOUNTY TITLE COMPANY  
120 W. MADISON ST.  
CHICAGO, IL 60602  
L#:0002429870



99777670

Box 97

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM W. MACHUT to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF IL bearing the date 05/22/87 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3619788

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED PIN #

commonly known as: 260 ASTER  
HOFFMAN ESTATES, IL 60195 pin#07-15-201-012-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 07/09/99  
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 07/09/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Sarah Heidkamp  
Sarah Heidkamp Notary Public/Commis expires 04/25/2001  
LASL1 PC 943PC



Deleg # 98219353 5156 5998

2

Exhibit "A"

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SATISFACTION OF  
MORTGAGE  
PREPARED BY:CZ

MORTGAGOR:MACHUT  
LOAN NO:000242987-0

LOT 10 BLOCK 2 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**