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ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Loan Service Center

P.O. Box 23641

Milwankee, WI 5,2223-6646





1999-08-16 13:44:10

Cook County Recorder

23.50

ABOVE SPACE FOR RECORDER'S USE

Loan No. 2187920

KNOV ALL MEN BY THESE PRESENTS,

That GN MORTGAGE CORPORATION of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherof is hereby acknowledged, does hereby remise, release, convey and quit claim unto DEVESH&JAGRUTI MAJMUNDAR, DINESH&SUSMITA PATEL, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 05/29/96 and recorded in the Recorder's Office of COOK County, State of IL in 96433255, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.:08-24-402-059-0000

Property Address: 261 DOVER LANE, DES PLAINES, II, 60018

Witness my hand and seal this 08/04/99.

Armando Castillo, Vice President

State of Wisconsin

)ss.

County of Milwaukee

)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the infine and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official partial see, this 08/04/99.

Prepared by: PAM LINDSTAD

KATHLEEN **LIBERTO**

My commissions expires: 07-21-2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK

LOAN POLICY

99777862 Page 2 of 2

Schedule A - Page 2

COMMITMENT NUMBER:

12571-CO

DATE OF POLICY: June 6, 1996 at 4:30 P.M.

POLICY NUMBER: 5412-349083

THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

5. The land referred to in this policy is described as follows:

PARCEL ONE: THAT PARC OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NCTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 39' 26" EAST A DISTANCE OF 6.00 FEET; THENCE SOUTH 49' 12' 14" WEST A DISTANCE OF 130.21 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH ALONG SAID WEST LINE NORTH 1 39' 26" WEST A DISTANCE OF 83.92 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE EASTWARD ALONG THE NORTH LINE OF SAID 1.T 1 TO THE POINT OF BEGINNING; (ALL DESCRIBED AS PARCEL 1);

PARCEL TWO: EASEMENTS AS SET FORTH IN THE DECLIRATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AUGUST 14, 1962 AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT 18581837 MADE BY D.S.P. BUILDING COPPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT 18571392 AND IN DOCUMENT 18553110; AND IN DECLARATION RECORDED NOVEMBER 29, 1962 AS DOCUMENT 18658178, AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORP., AN ILLINOIS CORPORATION, TO BETH ANN MARKS DATED MAY 15, 1967 AND RECORDED JUNE 12, 1967 AS DOCUMENT 20163702.

ALTA Loan Policy Form 1992 (Amended 10-17-92)

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