

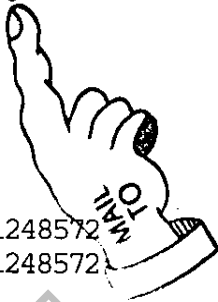
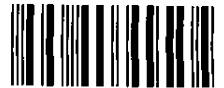
UNOFFICIAL COPY

99777965

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

THIS DOCUMENT PREPARED BY: ARMC Attn: Funding Audit Susan Schumacher 16800 ASTON STREET IRVINE, CA 92606

7059/0074 25 001 Page 1 of 2 1999-08-16 10:39:34 Cook County Recorder 23.50



Order No. Escrow No. Application No. 0011248572 Loan No. 0011248572

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * all of its right, title and interest under that certain Mortgage dated March 31, 1999 executed and given by ARTWAY L. ROBINSON and PATRICIA A. ROBINSON, husband and wife

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:



Pay to the order of The CIT Group/Consumer Finance, Inc. without recourse but subject to the terms of the Mortgage Loan Purchase and Sale Agreement date June 21, 1999.

See legal description attached hereto and made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-31-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On March 31, 1999 before me, Amy Patro Notary Public, personally appeared Patricia Pickett Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

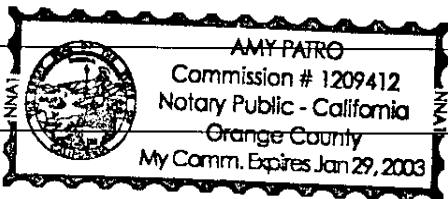
WITNESS my hand and official seal.

Signature Amy Patro (Seal)

AMRESKO Residential Mortgage Corporation, a Delaware corporation

Signature of Patricia Pickett

Patricia Pickett Asst. Vice President



Handwritten notes: 5-1 P2 M/L 23.50 PW

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LOT 11 IN BLOCK 2 IN 1ST ADDITION TO ORIGINAL TOWN OF PULLMAN
IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 10, 1907 AS DOCUMENT NO. 4064322, IN COOK
COUNTY, ILLINOIS.

P.T.D. 25-14-102-039

10524 S. Maryland

Chicago IL 60628

Property of Cook County Clerk's Office

99777965

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