

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:
ARMC Attn: Funding Audit
Susan Schumacher
16800 ASTON STREET
IRVINE, CA 92606

99777966

7059/0075 25 001 Page 1 of 2
1999-08-16 10:39:57
Cook County Recorder 23.50



Order No.
Escrow No. 98005072
Application No. 0011249000
Loan No. 0011249000

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Pay to the order of The CIT Group/Consumer Finance, Inc. without recourse but subject to the terms of the Mortgage Loan Purchase and Sale Agreement date June 21, 1999.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated March 31, 1999 executed and given by ARTWAY L. ROBINSON and PATRICIA A. ROBINSON, husband and wife

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

RECORDED 4-6-99 DOC # 99326286 PIN # 25-14-102-038

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART THEREOF.

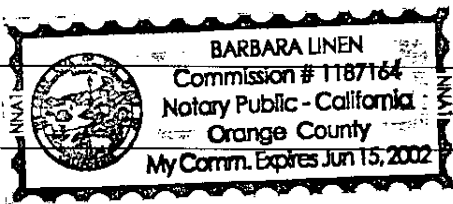
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-6-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On April 6, 1999 before me, Barbara Linen, Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: Barbara Linen
(Seal)

AMRESKO Residential Mortgage Corporation, a Delaware corporation
Susan Schumacher
Asst. Vice President



5-4
P-2
M-4
23.50
RW

UNOFFICIAL COPY

LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO THE ORIGINAL TOWN OF PULLMAN IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 25-14-102-038

10522 Maryland
Chicago IL 60628

Property of Cook County Clerk's Office

99777966