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7038/0219 20 001 Page 1 of 3 1999-08-13 15:29:50

Cook County Recorder

25.50

PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool 0

Loan Number: 3101506 GE Loan Number: 16468647

465_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, 'NO. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANNA MAE JUREK AND JAMESON J. JUREK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95251873

Property Address: 3304 S. ENTERPRISE PARK AVENUE
SOUTH CHICAGO HEIGHTS !L 90411

For and in consideration of the sum of Ten and No/100 doins s (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledgeu, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 32-32-225-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22nd day of July A.D. 1999.

NORWEST MORTGAGE, INC

SHERRY DOZA

VICE PRESIDE

Attest:

--LHNDA SHANNON

ASSISTANT SECRETARY

STORY TO

UNOFFICIAL COPY

99777025

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 22nd day of July A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 625 MARYVILLE CENTER DRIVE ST. LOUIS, MISSOURI 631.1

Assignor's Address: 3601 MINNESOTA DRIVE, SUITE 200 BLOOMINGTON, MN 55435







UNOFFICIAL COPY

EXHIBIT 'A' 99777025

JOB #: 465-9803

LOAN #: 16468647

INDEX #: 1045

LOT 24 IN BLOCK 1 IN SAUK TRAIL MANOR THIRD ADDITION, A SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF NORTH EAST 1/4 OF SECTION 32 AND WEST 1/2 OF NORTH NELT 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 5, 1900 IN BOOK 79 OF PLATS PAGE 9 AS DOCUMENT NO. 2956680 IN THE VILLAGE OF SOUTH CHICAGO HEIGHTS, JOCU, ILLINO.

COOK COUNTY CLOTH'S OFFICE IN COOK COULT ILLINOIS.