

UNOFFICIAL COPY

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7/45/02 25 61 001 Page 1 of 2  
1999-08-13 16:00:04  
Cook County Recorder  
23.00

Full Satisfactory  
And Release of Mortgage



Loan No. 0958-21076

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEANETTE M. GOLDE, DIVORCED NOT REMARRIED AND PATRICIA EHRLER, WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of JULY, A.D. 19 84, and ~~XXXXXX~~ REGISTERED REGISTRAR'S ~~XXXXXX~~ in the ~~XXXXXX~~ Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 3384426, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of record, on page, as Document No., to the premises therein

described, as follows, to-wit:  
LOT SIX HUNDRED SEVEN (607) IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST-HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818.

PROPERTY ADDRESS: 8740 SOUTH BECK PLACE, HOMETOWN, IL 60456

PERMANENT INDEX NO.: 24-03-214-031

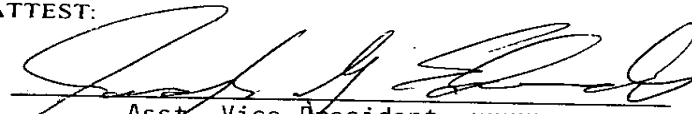
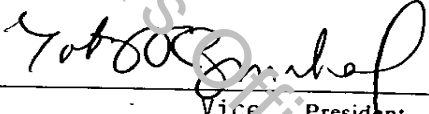
Box 97

situated in the State of CITY of HOMETOWN County of COOK and appertaining. ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. ~~XXXXXX~~ this

4th day of February A.D., 1991

ATTEST:

 By   
Asst. Vice President ~~XXXXXX~~ Vice President

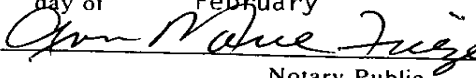
STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois a corporation, and Joseph G. Edwards personally known to me to be the Asst. Vice Pres. ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of February A.D. 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

Deleg # 97826021

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

1249566

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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14177  
IN DUPLICATE

Property of Cook County Clerk's Office

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

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