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Cook County Recorder

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LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007 990, 206 95

CMI P.O. BOX 790102 ST. LOUIS, MO 631'9-0102 CMI ACCOUNT #221425000985289 PREPARED BY: BARB NICELY MICHAEL A JACKSON 21020 CAMBRIDGE LN

OLYMPIA FIELD IL 60461

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PPLSENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD ANI VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL A JACKSON, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TILLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 1-17-91, RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDES ON PAGE NA AS DOCUMENT NO. 91040630 TO THE PREMISES THEREIN DESCRIBED, SITURIE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #20-24-322-017-0000 COMMONLY KNOWN AS: 21020 CAMBRIDGE LN OLYMPIA FIELD IL 60461



UNOFFICIAL COPY7777224 Page 2 of 3

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WWW.MORTG

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY M. TAYJOP.
VICE PRESIDENT

STATE OF MISSOURI

)ss

)

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC. ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF VRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO FL AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 8/3/1999.

8 K NICELY
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY

ST. LOUIS COUNTY
ST. LOUIS COUNTY
PUBLIC
OF COMMISSION SXP. FEB. 6,2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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99777224 Page 3 of 3

LOT 6 IN BLOCK 9 IN JACKSON PARK HIGHLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 6926 SOUTH JEFFREY BOULEVARD, CHICAGO, ILLINOIS 60649

PIN: 20-24-322-017

AS:
P-917
Clarks
Office